

**REGNA DARNELL
CURRICULUM VITAE
FEBRUARY 2006**

PERSONAL:

Department of Anthropology
University of Western Ontario
London, Ontario, Canada N6A 5C2
(519) 661 - 2111 X85087
FAX: (519) 661 - 2157
E-mail: rdarnell@uwo.ca

404 Regent St.
London, Ontario
N5Y 4G9
(519) 432 - 2801

Web-site: <http://publish.uwo.ca/~rdarnell>

DATE AND PLACE OF BIRTH: 10 July 1943, Cleveland, Ohio, U.S.A

CITIZENSHIP: Canadian/U.S.A.

FAMILY: Widowed, 4 adult children, 2 grandchildren

ACADEMIC AND PROFESSIONAL EXPERIENCE:

2006-08	Killam Research Fellow
2005 -	Distinguished University Professor, University of Western Ontario (one of first five appointed to this position at Western)
2003-06	Founding Director, First Nations Studies Program, University of Western Ontario
2000	Bicentennial Visiting Professor of Canadian Studies and Anthropology, Yale University
1994 -	Adjunct Professor of Anthropology, McMaster University
1990 -	Professor of Anthropology, University of Western Ontario
1992 -	Director, Centre for Research and Teaching of Canadian Native Languages
1990-93	Chair, Department of Anthropology, University of Western Ontario
1979-90	Professor of Anthropology, University of Alberta
1985	Visiting Professor of Anthropology, Yale University

- 1973-79 Associate Professor of Anthropology, University of Alberta
- 1970-84 Coordinator and Instructor, Cree Language Teaching Program, University of Alberta
- 1969-73 Assistant Professor of Anthropology, University of Alberta
- 1966-69 Research Assistant, Department of Anthropology, University of Pennsylvania

DEGREES:

- Ph.D. 1969 University of Pennsylvania, in Anthropology
Thesis: The Development of American Anthropology 1879-1920:
From the Bureau of American Ethnology to Franz Boas
- M.A. 1967 University of Pennsylvania, in Anthropology
Thesis: Daniel Garrison Brinton: An Intellectual Biography
- B.A. 1965 Bryn Mawr College, in Anthropology and English, Cum Laude

COURSES TAUGHT:

UNIVERSITY OF ALBERTA

Undergraduate:

Introduction to Linguistic Anthropology
Language and Culture
History of Anthropology
Canadian Multilingualism
Language Learning in Cross-Cultural Context
Introduction to Cultural Anthropology
Ethnographic Semantics
North American Indians
Contemporary Canadian Native Peoples
American Indian Languages
Cree Language and Culture
Creative Expression (Verbal)
Cultures of West Africa

Graduate:

Seminar in Linguistic Anthropology (topics variable)

Methods in Linguistic Anthropology (topics variable)
Slavey Semantic Categories

UNIVERSITY OF WESTERN ONTARIO:

Undergraduate:

Symbolic Anthropology
Foundations of Anthropology
Language and Culture
Native Peoples of Canada
Traditional First Nations Cultures in Canada
Contemporary First Nations Cultures in Canada
Cultural Structures of First Nations Imagination
Anthropological Theory (How to Think Like an Anthropologist)
Introduction to First Nations Studies
Native Peoples of North America

Graduate:

Anthropology:

Advanced Ethnography
Symbolic Anthropology
Language and Symbol
Theorizing Ethnography
Anthropological Theory

The Centre for the Study of Theory and Criticism:

Science Fiction and the Construction of Ethnography
Genealogies of Theory
Theoretical Appropriations of Ethnographic Concepts
Indigenization and Resistance to Globalization
Oral Tradition, the Contingency of Representation, and the Definition of Civilization
Metaphors of Science (evolution, relativity, chaos/complexity)
Hegemonies of Marginalization and Voices from the Margins

COURSES TAKEN:

1988-89 Slavey Language (with Sara Cleary)
1989 Slavey Society (with Michael Asch)
1990 Cultural Criticism and the Critique of Culture (with Carole Farber)
1991-92 Mohawk Language (with David Maracle)

1993	Feminist and Postmodernist Philosophies of Science (with Alison Wylie)
1996	Physics (for non-mathematicians)
1996-97	French Level 3 (conversation)
2001	Immersion French, Trois Pistoles PQ – Quebec Civilization
2004-05	Ojibwe language (with Eli Baxter)

YALE UNIVERSITY:

Undergraduate:

Language and Culture
Canadian National Identity and the First Nations

Graduate:

History of North American Anthropology
History of Canadian Anthropology

GRADUATE SUPERVISION:

UNIVERSITY OF ALBERTA

Ph.D.	R. James Birkhead	1976	Appalachian Snake Handlers
	Elizabeth Blake	1978	Labrador Inuit Health Cognition
	Carl Urion	1978	Cree-English Bilingual Speech Events
	Patrick Douaud	1982	Metis Trilingualism, Lac La Biche, Alberta
	Brian Given	1986	Tantric Buddhist Practice
	Raija Warkentin	1989	Bira (Zaire) Women and Cultural Change
M.A.	Lydia Emanuel	1975	Edmonton Ukrainian Parish
	Sylvia Dayton	1976	Culture Change
	Deborah Root	1983	British Orientalism
	John Sorensen	1983	French Orientalism
	Simone Gareau	1983	Folk Performance in Edmonton
	Judith Pettigrew	1988	Chinese Medicine in Edmonton
B.A.	Doris Windrim	1973	Animate and Inanimate in Cree
	Laurie Andersen	1974	Auctions
	Joel Minion	1984	Primate Communication
	James Scott	1988	Native Culture and Language
	Brenda Campbell	1989	Tattooing

Thesis Committees:

Anthropology - 17
 Intercultural Education - 5
 Elementary Education - 5
 Secondary Education - 1
 Vocational and Adult Education - 1
 Community Development - 1
 Comparative Literature - 1
 Psychology - 1
 Business - 1
 English - 1

External Examiner:

Stephen Murray	1979	University of Toronto
Peter Vasiliades	1983	Simon Fraser University

Program Reviewer:

University of Western Ontario, 1985

UNIVERSITY OF WESTERN ONTARIO

Ph.D. supervision: (Ph.D. Program beginning 2003-04) (* = fieldwork on my SSHRC grants):

*Maria Manzano-Munguia	First Nations life histories
------------------------	------------------------------

Second Reader:

Tim Bisha	First Nations ethnohistory
-----------	----------------------------

M.A. supervision:

Anthropology (* = fieldwork on my SSHRCC grants):

Sandra Machin	1992	New Age Healing in London ON
Janice Carter	1993	Fur Trade Genealogies of Country-Born Metis
*Lindy-Lou Flynn	1993	Native "Healing" across Canada
*Kathleen Buddle	1993	Native Media Communication
*Theresa McCarthy	1993	Six-Nations Iroquois Teen Identity Formation
Holly Martelle-Sawter	1994	Gender and Voice in Huron Ethnohistory
Gordon Roe	1995	Artists' Models
*Tim Bisha	1996	Acts of Agreement in Algonquian Discourse
*Robert Wishart	1996	Algonquian Hunting Narratives
*Susanne Miskimmin	1997	Women's Narratives about C-31
*Molly Turnbull	1997	Algonquian Kinship Interaction
*Craig Proulx	1997	Natives and the Justice System
Dufferin Murray	1998	Rap Music

Paul Hong	1999	London Indian Restaurants and Invisible Ethnicity
Car-Wing Li	1999	Hong Kong Chinese Narratives
Brenda Timmins	1999	Non-Face-to-Face Mediation
Lesley Carruthers	1999	Constructing D/deaf Community
Marijke Hols	1999	Construction of Nurses' Identity
*Christianne Stephens	2003	Residential school narratives, Walpole Island ON
*Catherine Willson	2005	Women and Work, in progress
*Jack Conley		Caldwell First Nation, in progress
Jorge Chimbinda		Bantu Naming Patterns, in progress
Sadie Donovan		First Nations education

Second Reader:

*Bruce Lawrence	1996	Oneida Syncretism
*Karen Pennesi	1999	Water Quality Discourse at Walpole Island ON

Centre for the Study of Theory and Criticism (Ph.D. Program beginning 2002-23):

Terry Hoople	1995	S/M Cooperative Strategies
Julie Petruzellis	2000	Theorizing Aboriginal Citizenship
*Elizabeth Guerrier	2001	Mik'maq Fishing Rights
*Margaret MacPherson	2002	Theorizing the Everyday
*Dolleen Manning	2005	Ojibwe oral tradition and community
Shannon Foskett		Deleuze and metaphors of science

Thesis Committees (Completed):

Ph.D.	English - 3
	Philosophy - 2
	History - 3
	Education - 3
M.A.	Anthropology - 27
	Centre for Theory and Criticism - 15
	Media Studies - 1
	Kinesiology - 1
	English - 1
	Occupational Therapy - 2
	Visual Arts - 1
	Education - 2
	History - 2
	Sociology - 2

Ph.D. committees in History

Michelle Hamilton	2002	First Nations collecting and collaboration
David Norton	2004	17 th century military history

Ph.D. committee in Education
Christie Bressette

First Nations education

One Ph.D. committee in the Ivey School of Business (Margaret MacPherson) - 2002-03

Local host for Spanish doctoral student in linguistics, Maria Jose Fernandez Casas, fall 2000

External Examiner:

M.A.	Marc Tyrell	1992	Canadian Studies, Carleton University; Wicca
Ph.D.	George Fulford	1994	Anthropology, McMaster University Cree Children's Drawings
	Allan J. Ryan	1995	Anthropology, University of British Columbia Trickster Themes in Native Art
	Yvonne Dion-Buffalo	1996	American Studies, S.U.N.Y. Buffalo Three Generations of Women in her Family
	Deborah Jackson	1998	Anthropology, University of Michigan Native Identity in Flint, Michigan
	Derek Blair	1999	Anthropology, University of Calgary Medicine Wheel Symbolism
	Neil McLeod	2005	Plains Indian Studies, Univ. of Regina Cree Narrative Memory

Program Reviewer:

University of Toronto, Department of Anthropology, 1995
(for Ontario Council of Graduate Studies)

Wilfrid Laurier University, Department of Sociology and Anthropology, 1998
SUNY Buffalo, American Studies Program, 2003

MCMASTER UNIVERSITY:

Thesis Committees:

Ph.D. completed:

Kathleen Buddle-Crowe	2001	First Nations Media
Theresa McCarthy	2006	Negotiating Six Nations Identity

Ph.D. in progress:

Christianne Stephens	Walpole Island ecosystem health
----------------------	---------------------------------

RESEARCH SPECIALIZATIONS:

Symbolic, Linguistic and Humanistic Anthropology
Anthropological Theory

Qualitative Methods
 History of Anthropology and Linguistics
 North American Native Peoples (Cree, Slavey, Ojibwe, Mohawk)
 Canadian Multiculturalism, Ethnicity and National Identity
 Ethnographic Theory and Ethnographic Writing/Poetics
 Social Cohesion; Communities under Techno-Stress
 West Africa
 Cultural Construction of Health and Illness; Ecosystem Health
 Contemporary Nomads; Urban Indians

FIELDWORK AND RESEARCH PROJECTS:

I. CREE IN NORTHERN ALBERTA AND SASKATCHEWAN - 1969-1990

Topics have included language acquisition and bilingualism, bilingual interference, native-oriented curriculum, relationship of language and culture, interactional etiquette, cross-cultural mis-communication, semantics of grammatical categories, socialization, and intercultural education. Taught Cree language and culture in collaboration with various native speakers to both non-Native and Native students. The course developed gradually from language teaching in the narrow sense to focus more broadly on the Cree communicative economy. This course was moved to the School of Native Studies where it is now taught by native speakers, forming the core of the School's academic curriculum.

II. DOUKHOBORS IN SOUTHERN BRITISH COLUMBIA AND NORTHERN SASKATCHEWAN - summers of 1971, 1972, 1973

In collaboration with Anthony L. Vanek, a Slavic linguist, this work resulted in various joint publications with my own contributions focusing on language attitudes and second-language teaching for maintenance of the ethnic language. The Doukhobor research led to a more general involvement with multiculturalism and language policy among various Canadian ethnic groups, primarily Slavic, as well as to contacts with Canadian social scientists in related disciplines.

III. BANJUL, THE GAMBIA, WEST AFRICA - summers of 1985, 1986, 1987

Emphasis on cross-cultural typologies of language use, particularly in contrast to Native North American patterns. Focus on functional specialization of multilingualism. The area is officially Anglophone but surrounding Senegal is Francophone, giving great prestige to French. Arabic is the language of Islam. Three local languages (Jola, Mandinka, Wolof) were observed among children and young adults in the multi-ethnic quasi-urban environment of Banjul. Brief exploratory fieldwork was carried out in Kenya and Tanzania in the summer of 1989.

IV. SLAVEY LANGUAGE - 1988-1990

Began learning Slavey in order to compare the semantics of grammatical categories between the Algonquian and Athabaskan language families. Have continued to think about the semantic categories of Native North American hunter-gatherer traditions across linguistic family boundaries.

V. ARCHIVAL RESEARCH

1999-2002	History of the American Anthropological Association
1996-97	History of American Anthropology 1925-45
1984-85	Edward Sapir
1976-77	History of Canadian Anthropology
1968-69	History of American Anthropology 1880-1920

VI. ALGONQUIAN AND IROQUOIAN ENGLISH DISCOURSE IN SOUTHWESTERN ONTARIO - 1990 - 2001

In collaboration with Lisa Valentine (later also Allan McDougall), this long-term project explicates the rhetorical and semantic features of the Englishes spoken by Native people in southwestern Ontario as a means to understanding the mis-communication of Native and non-Native people in Canada. Both researchers have extensive knowledge of traditional Native languages and cultures (Cree, Ojibwe). Study of Mohawk language with Mr. David Maracle, a collaborator in the research. Supported by three consecutive grants from the Social Science Research Council of Canada 1991-2000.

VII. SOCIAL COHESION IN CANADIAN SOCIETY - 1999 - 2004

This research theorizes Canadian national identity debates with the First Nations as a third founding strand that destabilizes the polarization of French and English. Social cohesion is attributed to the structural complexity of cross-cutting dimensions of identity. Canadian cultural imagination reconstitutes face-to-face community at an interpersonal level as the basis of the nation. First Nations models of community combine with the more intimate scale of Canadian society, compared to the United States, to produce a unique form of social cohesion. Fieldwork and study in Quebec added to the previously studied standpoints of First Nations and immigrant Canadians.

VIII. THE DIVERSITY AND INTEGRATION OF DEPARTMENTAL TRADITIONS IN NORTH AMERICAN ANTHROPOLOGY - 1999 - 2005

Six core departments of anthropology in the United States (Harvard, Yale, Columbia, Chicago, Pennsylvania, Berkeley) and three in Canada (McGill, Toronto, British Columbia) exemplify how professional genealogies are constituted and diffuse as graduates disperse. Personalized socialization of fledgling anthropologists creates across North America a sense

of immediate ties to elite institutions and their versions of the discipline. This project clarifies the history of the selected programs and surveys second and even third generation descendants to explore how they perceive their relation to the centres of North American anthropology. The size of anthropology as a discipline and the personalized character of the fieldwork most anthropologists do are suggested variables enabling social cohesion based in expansion of networks established during professional training. Canadian data are treated as a separate analytic set.

IX. ECOSYSTEM HEALTH - 2000 -

Application of skills in analysis of cross-cultural mis-communication in the domain of medicine, both acute care and preventive. Issues of concern include cultural systems of traditional medical knowledge and practice that may conflict with Western biomedicine, social parameters of medical treatment and family support, and ethical issues of informed consent and participation as research subjects (including community vs. individual rights). Medical research failing to take account of such variables is unlikely to reflect real world circumstances and thus to be applied effectively. These issues are particularly urgent in the case of First Nations communities which are vulnerable to outside intervention.

Working group in Patzcuaro, Mexico, on ecosystem health, 2001.

Annual Ecosystem Health Conferences at UWO 2001, 2002, 2003.

Walpole Island First Nation project on pollution effects on human health; follow-up study of fish contaminants, 2005.

X. COMMUNITIES MEDIATING TECHNOLOGICAL CHANGE - 2001-05

Investigation of social cohesion and social conflict in the organizational response to technological change in progress. Communities selected for case studies include institutions (e.g. libraries), ethnic communities, businesses, and social service agencies. Traditional ethnographic methods are applied in the study of contemporary Canadian institutions. This is a collaborative project with colleagues in Media, Information and Technology.

XI. NOMADIC LEGACIES – 2003 -

Research in London, Ontario, on movement between Reserves and the city. Emphasis on decision-making strategies as a legacy of (semi-)nomadic subsistence traditions. Policy implications for land claims, self-government, band membership. Emphasis on life history and genealogy.

XII. THEORIZING ETHNOGRAPHY - 2002 -

The relationship between ethnography and theory is posited as the defining characteristic of anthropology as a social science. The project involves rethinking of such concepts as relativism and standpoint in qualitative anthropological research. The conceptual ground for

a public anthropology of critique of our own society is laid out in relation to changing standards of what constitutes good ethnography.

LANGUAGES STUDIED:

English, French, Latin, Cree, Ojibwe, Slavey, German, Russian, Mohawk (rapidly decreasing fluency)

HONOURS:

- 2005 Franz Boas Award for Exemplary Service to Anthropology. American Anthropological Association “in recognition of an AAA member’s outstanding contribution to Anthropology through the increase and dissemination of humanistic and scientific knowledge and service to the Profession.”
- 2005 Distinguished University Professor, University of Western Ontario.
- 2004 Member, American Philosophical Society held in Philadelphia for promoting useful knowledge.
- 2004 First Gene Weltfish Award from the Weltfish Project, University of Victoria, for “service and contributions to the discipline of anthropology.”
- 2002 President’s Award, American Anthropological Association “for her astute, energetic and magisterial role in shaping the Centennial Celebrations of the AAA.”
- 2001 Prize for Study of Quebec Civilization, Trois Pistoles immersion French
- 2000 Guest Fellow, Pierson College, Yale University
- 2000 The Isaac Hellmuth Prize for Achievement in Research, University of Western Ontario
- 1996 - Fellow, Royal Society of Canada
- 1989 Honourable Mention, Society for Humanistic Anthropology, annual poetry prize

GRANTS AND AWARDS:

- 2006-08 Killam Research Fellowship

- 2005 Distinguished University Professor, Research Grant
- 2005 Aid to Scholarly Publications Grant (with Julia Harrison) for *Historicizing Canadian Anthropology* (UBC Press).
- 2005-08 SSHRC research grant (principal investigator with Karl Hele), *Nomadic Legacies and Residential Choices: City vs. Reserve in Southwestern Ontario*
- 2005 Internal SSHRC, *Nomadic Legacies* pilot
- 2003 Dean's Grant for editorial work, *Histories of Anthropology Annual*
- 2003 Internal support for *Historicizing Canadian Anthropology Conference* from Faculty of Social Science, Faculty of Graduate Studies, Office of Research Services, Department of Anthropology, and Centre for Research and Teaching of Canadian Native Languages.
- 2002 SSHRCC conference grant on *Historicizing Canadian Anthropology* (Co-investigator with Julia Harrison, Trent University).
- 2002 Dean's grant for publication of Kettle and Stony Point veterans' narratives.
- 2001-04 SSHRCC research grant (principal investigator, with Catherine Ross and Gaile McGregor), *Communities under Stress: How Social Subgroups Experience and Mediate Technological Change*.
- 2001 Faculty of Social Science research grant, departmental traditions and professional networks in North American anthropology
- 2000 Faculty of Social Science travel grant for International Pragmatics Association, Budapest
- 2000 Internal support for *Ethnohistory Conference* from the Faculty of Social Science, the Faculty of Graduate Studies, the Office of Research Services, the Department of Anthropology, and the Centre for Research and Teaching of Canadian Native Languages
- 2000 Wenner-Gren Foundation for Anthropological Research (Marshall Sahlins, principal investigator), *Ethnohistory Conference* plenary panels on *Ethnohistories of the So-Called Peripheries*
- 1997 Internal SSHRCC travel grant for *Ethnohistory Conference*, Mexico City
- 1997-2000 SSHRCC research grant (principal investigator, with Lisa Valentine and Allan

- McDougall), Discourse, Power and Ethnicity in the Construction of First Nations Identity
- 1997 Publication supplement, Americanist Tradition Conference, Wenner-Gren Foundation for Anthropological Research
- 1996-97 Sabbatical/study leave, University of Western Ontario
- 1996-97 Archive travel grant, Vice-President's Research Fund, University of Western Ontario
- 1995 SSHRCC conference grant on Theorizing the Americanist Tradition (co-investigator with Lisa Valentine)
- 1995 Wenner-Gren Foundation for Anthropological Research, conference grant on Theorizing the Americanist Tradition
- 1995 Internal support for conference on Theorizing the Americanist Tradition from Faculties of Social Science, Arts, Graduate Studies, Part-time and Continuing Education; Department of Anthropology, Centre for Research and Teaching of Canadian Native Languages, Centre for the Study of Theory and Criticism
- 1994-97 SSHRCC research grant (principal investigator, with Lisa Valentine), Performing Native Identity through English Discourse: A Comparison of Algonquian and Iroquoian Language Use in Southwestern Ontario (Application ranked # 1 in SSHRCC anthropology competition)
- 1993 - Director, Centre for Research and Teaching of Canadian Native Languages, Faculty of Social Science, Dean's grant
- 1992-93 Acting Director, Centre for Research and Teaching of Canadian Native Languages, Faculty of Social Science, Dean's Grant
- 1991-94 SSHRCC research grant (principal investigator, with Lisa Valentine), Cultural and Linguistic Correlates of Reserve English of Ojibwe and Mohawk Speakers in Southwestern Ontario
- 1991 SSHRCC (internal) research grant, pilot project on Native English discourse
- 1990-91 Faculty of Social Science Start-up Research Grant, University of Western Ontario (archive research in history of anthropology)
- 1990 American Philosophical Society Phillips Fund, archive work in history of anthropology

- 1988 Tuition to audit Native Studies 403, Slavey language
- 1987 University of Alberta, Faculty of Arts travel grant, International Pragmatics Association, Antwerp
- 1986-87 University of Alberta, Faculty of Arts course relief stipend
- 1984-85 SSRCC leave fellowship
- 1984 University of Alberta, Faculty of Arts research travel grant
- 1983 American Anthropological Association conference travel grant
University of Alberta, General Research Fund, Sapir archive research
- 1982 SSRCC/Native Secretariat/University of Alberta grants to organize Native American Interaction conference
- 1981 Boreal Institute, University of Alberta, Cree fieldwork
- 1976-77 Canada Council leave fellowship
- 1975-76 Canada Council research grant, history of Canadian anthropology
- 1974 American Philosophical Society, Phillips Fund, Cree linguistic fieldwork
- 1973 Citizenship Branch, Department of Secretary of State, Ottawa, Doukhorbor Russian language textbooks
Canada Council travel grant to Anthropology Caucus of Canadian Sociology and Anthropology Association
- 1972 University of Alberta, General Research Fund, Doukhorbor Russian language attitudes
- 1971-72 Boreal Institute, University of Alberta, Cree multilingualism and language learning
- 1971 Department of Indian Affairs (through Indian Association of Alberta), Cree language teaching materials in collaboration with Native teachers of Cree
- 1970-78 Eight travel grants from Canada Council to attend Canadian Sociology and Anthropology Association
- 1970 University of Alberta, General Research Fund, fieldwork on Cree language

acquisition

Canada Council travel grant, World Congress of Sociology, Varna, Bulgaria

American Council of Learned Societies fellowship to Linguistic Society of America Summer Institute of Linguistics, Ohio State University, Columbus, Ohio

- 1968-69 National Science Foundation, Grant for Improving Doctoral Dissertation Research
- 1967 American Philosophical Society, Phillips Fund, research on Daniel Brinton and American Indian linguistics

CONSULTING AND MEDIA:

- 2005 Walpole Island First Nation, Chemical Pollution Effects on Human Health
- Walpole Island First Nation, Fish Quality and Chemical Pollution
- Today's Londoner, Rogers Television
- 2001 Montreal public television interview with Christine Jourdan (Concordia) on Whorf and linguistic relativity
- CBC radio interview for two programs on Robert Bringhurst's *A Story as Sharp as a Knife*
- 1995 Golden Hill Paugusset Tribe (Connecticut) on nomadic Algonquian definitions of band/tribe under conditions of rapid culture change
- 1978 Canada Manpower, evaluation of Cree economic development project
- 1972 Citizenship Branch, Department of Secretary of State, Ottawa, evaluation of Canadian language loyalty survey
- Teaching Cree to Edmonton Boy Scouts, with native speaker
- Department of Indian Affairs, training Cree language teachers
- Saskatchewan New Start, evaluation of English fluency tests for Native people

PUBLICATIONS:

BOOKS AND MONOGRAPHS:

- Forthcoming. Editor (with Lisa Valentine and Allan McDougall). *Contemporary First Nations: Discourse, Identity and Power*.
- 2007 Editor (with Frederic W. Gleach). *Histories of Anthropology Annual II*. Lincoln: University of Nebraska Press.
- 2006 Editor (with Julia Harrison). *Historicizing Canadian Anthropology*. Vancouver: University of British Columbia Press.
- 2006 Editor (with Frederic W. Gleach). *Histories of Anthropology Annual I*. Lincoln: University of Nebraska Press.
- 2002 Editor (with Frederic W. Gleach). *Presidential Portraits: Celebrating a Century of the American Anthropological Association*. Lincoln: University of Nebraska Press. Pp. 364.
- 2002 Editor. *American Anthropology 1971-95: Selected Papers from the American Anthropologist*. Washington D.C.: American Anthropological Association. Pp. 815.
- 2002 Editor (with Frederic W. Gleach. Special Centennial Issue of the *American Anthropologist*, June. Pp. 417-564.
- 2001 *Invisible Genealogies: A History of Americanist Anthropology*. Lincoln: University of Nebraska Press. Pp. 373.
- 2000 *And Along Came Boas: Continuity and Revolution in Americanist Anthropology*. Paperback edition. Amsterdam and Philadelphia: John Benjamins. Pp. 331.
- 1999 Editor (with Lisa Valentine). *Theorizing the Americanist Tradition*. Toronto: University of Toronto Press. Pp. 397.
- 1999 Editor (with Judith Irvine and Richard Handler). *Collected Works of Edward Sapir 3: Culture*. Berlin: Mouton de Gruyter. Pp. 1057.
- 1998 *And Along Came Boas: Continuity and Revolution in Americanist Anthropology*. Amsterdam and Philadelphia: John Benjamins. Pp. 331.
- 1995 Editor (as a member of the UWO Chilly Collective). *Breaking Anonymity: The Chilly Climate for Women in Canadian Universities*. Waterloo ON: Wilfrid Laurier Press.
- 1994 Editor (with Judith Irvine). *Collected Works of Edward Sapir 4: Ethnology*. Berlin: Mouton de Gruyter. Pp. 963.

- 1990 *Edward Sapir: Linguist, Anthropologist, Humanist*. Berkeley and Los Angeles: University of California Press. Pp. 480.
(Nominated for Governor General's Award for Non-Fiction)
- 1988 *Daniel Garrison Brinton: The "Fearless Critic" of Philadelphia*. Philadelphia: University of Pennsylvania Department of Anthropology Monograph Series 3. Pp. 194.
- 1988 Editor (with Michael Foster). *Native North American Interaction Patterns*. Ottawa: Canadian Museum of Civilization. Pp. 229.
- 1978 Editor (with Ludger Muller-Wille, Perti Pelto and L. Muller-Wille). *Unexpected Environmental Consequences of Northern Culture Change*. Edmonton: Boreal Institute, University of Alberta. Pp. 227.
- 1977 Editor. *Language Use in Canada*. Edmonton: Linguistic Research Inc. Pp. 198.
- 1974 Editor. *Readings in the History of Anthropology*. New York: Harper and Row. Pp. 479.
- Editor. Special Issue on Canadian Multiculturalism. *Western Canadian Journal of Anthropology*. Pp. 109.
- 1973 Editor. *Canadian Languages in their Social Context*. Edmonton: Linguistic Research Inc. Pp. 191.
- Editor. Special Issue on Cree Language. *Western Canadian Journal of Anthropology*. Pp. 65.
- 1972 (with A.L. Vanek). *Two Trails: A Proposal for Cree Educational Television*. Prince Albert: Saskatchewan New Start. Pp. 65.
- Cree Alphabet Book* and *Cree Story Book* (in Cree syllabics, Roman script and English translation). In conjunction with Cree Language Development Workshops. Edmonton: Department of Indian Affairs. Pp. 40, 28.
- Editor. *Prolegomena to Typologies of Speech Use*. Austin: Penn-Texas Working Papers in Sociolinguistics. Pp. 67.
- 1971 Editor. *Linguistic Diversity in Canadian Society*. Edmonton: Linguistic Research Inc. Pp. 307.
- (with A.L. Vanek). *A Doukhorbor Russian Lexical and Dialectological Questionnaire*. Edmonton: Linguistic Research Inc. Pp. 66.
- 1970 Editor. Special Issue on Athabascans. *Western Canadian Journal of Anthropology*. Pp.

211.

ARTICLES:

Forthcoming. Anthropological Qualms. In Marshall Mangan, ed., *Qualitative Methods in the Social Sciences*.

Theoretical Dimensions of Cultural Anthropology. *Encyclopedia of Life Support Systems, Cultural Anthropology volume* (edited by Michael Harkin). UNESCO.

Language and Anthropology: Ethnology, Culture, Cultural Practices. *Cambridge History of Linguistics*.

Franz Boas: Scientist and Public Intellectual. In Jill Cherneff et al., ed., *Visionary Observers: Anthropological Inquiry and Education*. Lincoln: University of Nebraska Press.

The American Anthropological Tradition(s). In Henrika Kuklick, ed., *Blackwell's Guide to the History of Anthropology*. London: Blackwells.

Institutions, Networks and Ideas in the History of Canadian Anthropology. In J. Harrison and R. Darnell, eds., *Essays in the History of Canadian Anthropology*. Vancouver: University of British Columbia Press.

The Politics and Poetics of Aboriginal Language Retention: Northern Alberta 1969-90. In Marc Pinkoski, ed., *Anthropology, First Nations and Law*. Vancouver: University of British Columbia Press.

Benjamin Lee Whorf and the Boasian Foundations of Contemporary Ethnolinguistics. Chgristine Jourdan and Kevin Tuitte, eds., *Language, Culture and Society*. Cambridge: Cambridge University Press.

2006 Residential School Discourses and the Discourses of Self-Government: Changing Political Resonances of Language and Land in Algonquian Narrative. *Proceedings of the 37th Algonquian Conference*.

Linguistic Anthropology in Canada: Some Personal Reflections. *Canadian Journal of Linguistics*.

Postmodernism and the Human Sciences: The Case of Anthropology. *Dictionnaire des Sciences Humaines*. Presses Universitaires de France.

“Keeping the Faith”: A Legacy of Native American Ethnography, Ethnohistory and Psychology. In Sergei A. Kan and Pauline Turner Strong, eds., *New Perspectives on Native*

North America: Cultures, Histories, Representations. Lincoln: University of Nebraska Press.

Meet the Critic Commentary on J. Edward Chamberlain's *If This is your Land, Where are your Stories?* *Postcolonial Text*.

First Nations Identity, Contemporary Interpretive Communities, and Nomadic Legacies. *Arcadia*.

Obituary of William N. Fenton. *Journal of American Folklore*.

The Boas Medal. *Anthropology News* (February): 4-5..

2005 Obituary of Frederica De Laguna. *American Anthropologist* 107.

Franz Boas. *Handbook of Pragmatics* (on-line and hard-copy), ed. Jan-Ola Ostman and Jef Versueren. Amsterdam and Philadelphia: John Benjamins.

Obituary of Elizabeth Tooker. *Anthropology News* (December).

With Maria Manzano Munguia. Life Histories and Decision-Making Strategies in Contemporary Algonquian Residence Choice. *Proceedings of the 36th Algonquian Conference*: 173-186.

The Need for a Faculty Wordload Study. *Western News* (October).

With Stephen O. Murray. Introduction to Keelung Hong and Stephen O. Murray, *Looking Through Taiwan: American Anthropology's Collusion with Ethnic Domination*. Lincoln: University of Nebraska Press.

2004 Biographical sketches (31): Marius Barbeau, Ruth Benedict, Franz Boas, Ruth Bunzel, Frank Hamilton Cushing, Frederica de Laguna, Frances Densmore, Fred Eggan, A. Irving Hallowell, June Helm, Alfred Kroeber, Ralph Linton, Robert Lowie, Nancy Lurie, Margaret Mead, Beatrice Medicine, James Mooney, Lewis Henry Morgan, Elsie Clews Parsons, Hortense Powdermaker, Edward Sapir, Leslie White, Benjamin Lee Whorf; (with Frederic W. Gleach) Edward Dozier, Cora DuBois, Diamond Jenness, Clyde Kluckhohn, Louise Lamphere, Marvin Opler, Paul Radin, Robert Redfield, Clark Wissler. *Routledge Biographical Dictionary of Anthropologists*, Verit Amit, ed. London: Routledge. (Sketch of R. Darnell p. 112-113)

Edward Sapir. *Encyclopedia of Cognitive Science*. London: Nature Publishing Group.

Franz Boas. *Oxford Companion to Canadian History*. Oxford: Oxford University Press.

Persistence of Nomadic Habits in Urban-Rural Migration: Towards a Qualitative

Demography. *Proceedings of the 35th Algonquian Conference*: 75-89.

With Stephen O. Murray. Series Introduction to Terry A. Barnhardt, *Ephraim George Squier and the Development of American Anthropology*. Lincoln: University of Nebraska Press: xv-xvi.

With Stephen O. Murray. Series Introduction to Virginia Heyer Young, *The Final Years of Ruth Benedict: Beyond Relativity, Beyond Pattern*. Lincoln: University of Nebraska Press.

Text, Symbol and Tradition from Franz Boas to Claude Levi-Strauss. In Marie Mauze, Sergei Kan and Michael Harkin, eds., *Coming to Share: Northwest Coast Ethnology, Traditions and Visions*. Lincoln: University of Nebraska Press: 7-22.

Revitalization and Retention of First Nations Languages in Southwestern Ontario. In Jane Freedland and Donna Patrick, eds., *Language Rights and Language Survival*. Manchester UK: St. Jerome: 87-102.

With Stephen O. Murray. Series Introduction to Jerry Gershenhorn, *Melville J. Herskovits and the Racial Politics of Knowledge*. Lincoln: University of Nebraska Press: vi-viii.

With Stephen O. Murray. Series Introduction to William J. Peace, *Leslie A. White: Evolution and Revolution in Anthropology*. Lincoln: University of Nebraska Press: vi-vii.

With Stephen O. Murray. Series Introduction to Wendy Leeds-Hurwitz, *Rolling in Ditches with Shamans: Jaime de Angulo and the Professionalization of American Anthropology*. Lincoln: University of Nebraska Press: ix-xi.

With Stephen O. Murray. Series Introduction to Andrew P. Lyons and Harriet D. Lyons, *Irregular Connections: A History of Anthropology and Sexuality*. Lincoln: University of Nebraska Press: xiii-xiv.

2003 Anthropological linguistics: overview, early history in America; fieldwork. *Oxford Encyclopedia of Linguistics*. Oxford: Oxford University Press.

Toward Consensus on the Scope of Anthropology: Daniel Garrison Brinton and the View from Philadelphia. In Don Fowler and David Wilcox, eds. *Essays in the History of Philadelphia Archaeology*. Montgomery: University of Alabama Press: 21-35.

Why the CSAA Needs Anthropology. *Societe* 27(3): 25-32.

The Phillips Fund and its Effects on Amerindian Research. *American Philosophical Society Newsletter*. March.

With Stephen O. Murray. Series Editors' Introduction to Sally Cole, *Ruth Landes: A Life in*

Anthropology. Lincoln: University of Nebraska Press: ix-xi.

Comments on Alessandro Duranti, Language as Culture in U.S. Anthropology: Three Paradigms. *Current Anthropology* 44 (June).

Algonquian Perspectives on Social Cohesion in Canadian Society. *Proceedings of the 34th Algonquian Conference*: 115-128.

2002 Introduction (with Frederick W. Gleach). *Presidential Portraits: Celebrating a Century of the American Anthropological Association*. Lincoln: University of Nebraska Press.

Biographical sketches of W J McGee, Franz Boas, Alfred Kroeber, Clark Wissler, Walter Hough, George Grant MacCurdy, Robert H. Lowie, Elsie Clews Parsons, Edward Sapir, Neil Judd, Ralph Linton, Ruth Benedict, Wendell Bennett, Fred Eggan, George P. Murdock, Margaret Mead, Morris Opler, Leslie White, Frederica de Laguna, Cora DuBois, A.F.C. Wallace, Joseph Casagrande, Ernestine Friedl, Richard N. Adams, Conrad Arensberg, Nancy Lurie, June Helm, Roy Rapaport, Jane Buikstra, Louise Lamphere. In R. Darnell and F.W. Gleach, eds., *Presidential Portraits: Celebrating a century of the American Anthropological Association*. Lincoln: University of Nebraska Press.

Introduction (with Frederic W. Gleach). *American Anthropologist Special Centennial Issue* 104: 417-422.

Introduction. *American Anthropology 1971-1995: Papers from the American Anthropologist*. Lincoln: University of Nebraska Press: 1-36.

Linguistic Change and the Study of Indian Languages from Colonial Times to the Present. In Neil Salisbury and Philip J. Deloria, eds., *Blackwell Companion to Native American History*. Malden MA: Blackwell: 175-192.

Plains Cree. *Handbook of North American Indians: Plains Volume*. Washington D.C.: Smithsonian Institution Press: 638-651.

Language and the (Re-)Formulation of Culture/Society. David Skomp Distinguished Lectures in Anthropology. Bloomington: Indiana University. Pp. 22.

Occupation is Not a Cross-Cultural Universal: Some Reflections from an Ethnographer. *Journal of Occupational Science* 9: 5-11.

The Quebecois and the Amerindiens in the Debate on Canadian Unity. *Proceedings of the 33rd Algonquian Conference*: 181-194.

(With Joel Sherzer) Guia para el Estudio Ethnografico del Uso del Habla. In Lucia A. Golluscio ed., *Ethnografia del Habla Textos Fundacionales*. Buenos Aires: University of

Buenos Aires Press: 91-98 (English original 1972, reprinted 1986).

- 2001 Translation. In A. Duranti, ed. *Language Matters in Anthropology: A Lexicon for the Millennium*. London: Blackwell: 251-254.

Comment on Herbert Lewis, Boas, Darwin, Science and Anthropology. *Current Anthropology* 42: 394-395.

Language Typology and Ethnology in 19th Century North America: Gallatin, Brinton and Powell. In Konrad Koerner et al., eds., *History of the Language Sciences*. Berlin: Walter de Gruyter.

Edward Sapir's Thought Experiment in the Interdisciplines of Cultural Anthropology and Psychology. *Psychiatry*.

Pragmatic Constraints on Revitalization of First Nations Language Education in Southwestern Ontario, Canada. In Eniko Nemeth, ed., *Selected Papers from the 7th International Pragmatics Conference*. Budapest: IPA: 146-155.

Representations of Algonquians as Prototypical First Nations: The National Film Board of Canada. *Proceedings of the 32nd Algonquian Conference*: 100-113.

With Stephen O. Murray. Series Introduction to Barry Alan Joyce, *The Shaping of American Ethnography: The Wilkes Exploring Expedition, 1838-1842*. Lincoln: University of Nebraska Press: ix-xii.

The Bureaucratic Imagination and the Faculty as Scapegoat. *Faculty Times*.

On the Trajectory of an Academic Career. *Faculty Times*.

- 2000 The Invisible Alternative: First Nations, Anthropologists and the Canadian Self-Image at the Millennium. Special Issue of *Anthropologica* 42: 165-174.

Postmodernisme. In Pierre Bone et Michel Izards, eds., *Dictionnaire de l'ethnologie et de l'anthropologie*. Paris: Quadrige/Presses Universitaires de France: 820-821.

Hypothese Sapir-Whorf. In Pierre Bone et Michel Izard, eds., *Dictionnaire de l'ethnologie et de l'anthropologie*. Paris: Quadrige/Presses Universitaires de France: 797-799.

(With Stephen O. Murray) Margaret Mead and Paradigm Shifts within Anthropology During the 1920s. *Journal of Youth and Adolescence* 29: 557-574. Special issue edited by James Cote.

Translation. *Journal of Linguistic Anthropology* 9 (1-2): 251-254.

The Importance of the Northwest Coast in the History of Boasian Anthropology. *B.C. Studies* 124/126: 33-52. Special issue edited by Wendy Wickwire.

Anthropologists Re-envisioning Culture in Contemporary Society. *Teaching Anthropology* (Society for Anthropology in Community Colleges) 7(1): 13-16, 35.

The Primacy of Writing and the Persistence of the Primitive. *Proceedings of the 31st Algonquian Conference*: 54-67.

The Bureaucratic Imagination and the Faculty as Scapegoat. *Faculty Times*.

1999 Comment on Douglas E. Foley, "The Fox Project: A Reappraisal." *Current Anthropology* 40: 184-185.

Indo-European Methodology, Bloomfield's Comparative Algonquian, and Sapir's Distant Genetic Relationships. In Sheila Embleton et al., eds., *The Emergence of the Modern Language Sciences: Studies on the Transition from Historical-Comparative to Structural Linguistics in Honour of Konrad Koerner. Volume 2: Methodological Perspectives and Applications*. Amsterdam and Philadelphia: John Benjamins: 3-16.

Benjamin Lee Whorf et les Fondements Boasiens de l'Ethnolinguistique Contemporaine. *Anthropologie et Societes* 23: 53-68. Special issue edited by Christine Jourdan.

Theorizing the Americanist Tradition: Continuities from the Bureau of American Ethnology to Franz Boas. In Lisa Valentine and Regna Darnell, eds., *Theorizing the Americanist Tradition*. Toronto: University of Toronto Press: 38-51.

(With Lisa Valentine). Timely Conversations. In Lisa Valentine and Regna Darnell, eds., *Theorizing the Americanist Tradition*. Toronto: University of Toronto Press: 3-18.

Narrative Authority in the Storytelling of Native American Grandmothers. *Proceedings of the 30th Algonquian Conference*: 47-62..

Writing as Humanists. *American Anthropological Association Newsletter* (February).

The Victor Turner Prize for Ethnographic Writing, 1998. *Anthropology and Humanism* 24: 3-4 (reprint).

The Victor Turner Prize for Ethnographic Writing, 1999 (the winners and their books). *Anthropology News* (November).

A 'Common Stake.' Letter to the Editor, *Western News* : 12 (21 January).

- On the Compatibility of Excellence and a Bargaining Unit including Part-time Faculty. *Faculty Times*, University of Western Ontario, 3 (4): 3-4.
- On Political Exigency, Consensus, and the Need for Patience. *Faculty Times*, University of Western Ontario, 4 (1): 9-10.
- 1998 Mary Haas and the First Yale School of Linguistics. *Anthropological Linguistics* 39: 566-575.
- Toward a History of Canadian Departments of Anthropology: Retrospect, Prospect and Common Cause. *Anthropologica* 40: 153-168.
- Camelot at Yale: The Construction and Dismantling of the Sapirian Synthesis, 1931-39. *American Anthropologist* 100: 361-372.
- Rethinking Band and Tribe, Community and Nation: An Accordion Model of Nomadic Native North American Social Organization. *Proceedings of the 29th Algonquian Conference*: 90-105.
- The Meaning of the Victor Turner Prize for Ethnographic Writing. *American Anthropological Association Newsletter* (March): 3-4.
- The Victor Turner Prize for Ethnographic Writing (the winners and their books). *American Anthropological Association Newsletter* (November): 2-3.
- On the Commensurability of Equity and Excellence. *Faculty Times*, University of Western Ontario, 3 (3): 3-4.
- 1997 The Anthropological Concept of Culture at the End of the Boasian Century. *Social Analysis* 41 (3): 42-54. Special issue edited by Janice Boddy and Michael Lambek.
- Changing Patterns of Ethnography in Canadian Anthropology: A Comparison of Themes. *Canadian Review of Sociology and Anthropology* 34: 269-296. Special issue edited by Peter Harries-Jones.
- Biographical sketches of Daniel Brinton, Edward Sapir. *American National Biography*. Oxford: Oxford University Press.
- (With Judith Irvine) Biographical Memoir on Edward Sapir. *Proceedings of the National Academy of Sciences*.
- Reframing First Person Narratives in Public Discourse. *Proceedings of the 28th Algonquian Conference*: 92-104.

- The Victor Turner Prize for Ethnographic Writing, 1997 (the winners and their books). *American Anthropological Association Newsletter* (November): 1-5.
- 1996 What are Texts for These Days? In John Nichols and Arden Ogg, eds., *Nikotwasik iskwahtem paskihtepayih! Studies in Honour of H.C. Wolfart*. Winnipeg: University of Manitoba Press: 163-170.
- (nine co-authors, alphabetical) *Faculty Workload Study: Summary Report*. London: University of Western Ontario.
- Cree Kinship Semantics as Interaction.. *Proceedings of the 27th Algonquian Conference*: 37-53.
- On Poets and Scientists. *American Anthropological Association Newsletter* (March): 35-36.
- Anthropology, Linguistics. *The Canadian Encyclopedia*. Edmonton: Hurtig. Revised edition on CD-ROM..
- Cree Syllabics. *The Canadian Encyclopedia*. Hurtig: Edmonton. Revised edition (also on CD-ROM).
- 1995 Deux ou Trois Choses que je sais du Postmodernisme: 'le moment experimentale' dans l'anthropologie Nord-americaine. *Gradhiva: Revue d'histoire et d'archives de l'anthropologie* 14: 3-15. Paris.
- The Structuralism of Claude Levi-Strauss. *Historiographia Linguistica* 22: 217-234.
- Documenting Disciplinary History. In Sydel Silverman, ed., *Preserving the Anthropological Record*. 2nd edition. New York: Wenner-Gren Foundation for Anthropological Research: 73-84. (Volume awarded Brenda McCallum Prize from Archives and Libraries Section of the American Folklore Society in 1996)
- (With Tracy Vanek and Paul Hogan) Reframing the Representation of "The Canadian Indian" in the Ontario Academic Credit Curriculum. *Proceedings of the 26th Algonquian Conference*: 67-84.
- 1994 Comments on Eric Wolf, "Perilous Ideas: Race, Culture, People." *Current Anthropology* 35: 7-8.
- Obituary of Sally M. Weaver (1940-1993). *Anthropologie et Societes* 18: 237-238.
- Public Discourse, Private Discourse and Algonquian Oral Tradition. *Proceedings of the 25th Algonquian Conference*: 72-82.

- Biographical sketches of Franz Boas, Edward Sapir, and Alfred Kroeber. *Encyclopedia of Language and Linguistics*. Aberdeen: University of Aberdeen and Pergamon Press.
- 1993 First Nations Discourse in the Context of Traditional Language Maintenance. *Proceedings of the 24th Algonquian Conference*: 72-82.
- Early History in North America. In William Bright, ed., *International Encyclopedia of Linguistics*. Oxford: Oxford University Press: 69-71.
- 1992 The Boasian Text Tradition and the History of Canadian Anthropology. *Culture* 17: 39-48.
- The Inadvertent Muffling of Native Voices in the Southwestern Ontario Media. *Proceedings of the 23rd Algonquian Conference*: 91-106.
- American Linguistics: Anthropological Origins. *Encyclopedia of Language and Linguistics*: Aberdeen: University of Aberdeen and Pergamon Press.
- Commentary on Conference Outcome. *Remedies for Racism and Sexism in Colleges and Universities*. London, Ontario: 162-165.
- Introduction to new edition. Arnold Zwicky et al., eds., *Studies out in Left Field: Defamatory Essays in Honor of James D. McCawley*. Amsterdam and Philadelphia: John Benjamins: vi-x.
- 1991 Thirty-Nine Postulates of Cree Conversation, Power and Interaction: A Culture-Specific Model. *Proceedings of the 22nd Algonquian Conference*: 89-102.
- On the Occasion of Silversteinian Musings on the State of Sapiriana. *Historiographia Linguistica* 18: 419-424.
- Message to the Edward Sapir Society of Japan. *Newsletter of the Edward Sapir Society of Japan*: 31-38.
- Unease about the Linguistic Society of America. *Society for the Study of the Indigenous Languages of the Americas Newsletter* 10 (1): 2-3.
- Ethnographic Genre and Poetic Voice. In Ivan Brady, ed., *Anthropological Poetics*. Savage MD: Rowan and Littlefield: 267-282.
- 1990 Edward Sapir's Poetics. In William New, ed., *Dictionary of Literary Biography 92: Canadian Writings 1890-1920*. Detroit, New York and London: Bruccoli Clark Layman: 322-327.
- Franz Boas, Edward Sapir and the Americanist Text Tradition. *Historiographia Linguistica*

17: 129-144.

Unexpected Consequences of Cultural and Linguistic Diversity: The Sage of the Three Donkeys. In Stephen Arnold, ed., *Selected Proceedings of the Canadian Association of African Studies*: 39-48.

Kohkom Moskwa, Nohkom Moskwa. In Donna Jo Napoli and Emily Rando, eds., *Lingua Franca*. Lake Bluff, Illinois: Jupiter Press: 51-57.

- 1989 Stanley Newman and the Sapir School of Linguistics. In Mary Ritchie Key and Henry Hoenigswald, eds., *General and Amerindian Ethnolinguistics: In Remembrance of Stanley Newman*. Berlin: Mouton de Gruyter: 71-88.

Women's Power. *Anthropology and Humanism Quarterly* 14 (4): 124. (Honourable Mention, annual poetry context)

The Social Context of Cree Narrative. In Richard Bauman and Joel Sherzer, eds., *Explorations in the Ethnography of Speaking*. Cambridge: Cambridge University Press: 315-336. Reissue of 1974 volume.

- 1988 A Linguistic Classification of Canadian Native Peoples. In C. Roderick Wilson and Bruce Morrison, eds., *Native Peoples: The Canadian Experience*. Toronto: McClelland and Stewart: 22-44.

The Interactional Consequences of Power. In Regna Darnell and Michael K. Foster, eds., *Native North American Interaction Patterns*. Ottawa: Canadian Museum of Civilization: 69-77.

Comment on Joseph Greenberg's "Language in the Americas." *Current Anthropology* 28: 653-656.

- 1987 Biographical sketches of Edward Sapir and Benjamin Whorf. *International Encyclopedia of Communications* 4: 3-4, 316-317.

- 1986 (with Dell Hymes) Edward Sapir's Six-Unit Classification of American Indian Languages: The Search for Time Perspective. In Thea Bynon and Frank Palmer, eds., *Essays in the History of Western Linguistics in Honour of R.H. Robins*. Cambridge: Cambridge University Press: 202-224.

Personality and Culture: The Sapirian Alternative. In George W. Stocking, Jr., ed., *Malinowski, Rivers, Benedict and Others*. Madison: University of Wisconsin Press: 156-183.

The Integration of Edward Sapir's Mature Intellect. In William Cowan, Michael Foster and Konrad Koerner, eds., *New Perspectives in Language, Culture and Personality*. Amsterdam

- and Philadelphia: John Benjamins: 553-588.
- 1985 The Language of Power in Cree Interethnic Communication. In Nessa Wolfson and Joan Manes, eds., *The Language of Power*. New York: Newbury House: 61-72.
- Anthropological Linguistics; Cree Syllabics. *New Canadian Encyclopedia* 64-65, 438-439.
- Kohkom Moskwa, with commentary. In Iain Prattis, ed., *Reflections: The Anthropological Muse*. Washington D.C.: American Anthropological Association: 129-137.
- 1984 The Sapir Years in the Canadian National Museum, Ottawa. In Konrad Koerner, ed., *Edward Sapir: Appraisals of his Life and Work*. Amsterdam and Philadelphia: John Benjamins: 159-186. Revised from 1976 version.
- The Communicative Environment of the Cree Child and the School System. Reprinted in Joel Sherzer and Richard Bauman, eds., *Native American Language Use*. Austin: Southwest Education Development Laboratory: 293-315.
- Comment on Paul Shankman, "The Thick and the Thin." *Current Anthropology* 25: 271-272.
- Interaction et Langage: Implications Theoretiques degagees de la Culture Cris. *Recherches Amerindiennes au Quebec* 14: 42-50.
- Arranged for the limited publication of Edward Sapir's personal copy of his Indian language classification map by the National Museum of Man, Ottawa.
- 1983 Introduction. Stephen O. Murray, *Group Formation in Social Science*. Edmonton: Linguistic Research Inc.: i-xi.
- Comment on Madeline Mathiot, "Toward a Meaning-Based Theory of Face-to-Face Interaction." *International Journal of the Sociology of Knowledge* 43: 77-87.
- Note on Fieldwork. *Bryn Mawr College Bulletin*: 2.
- 1982 History of Anthropology in the Undergraduate Curriculum. *Journal of the History of the Behavioral Sciences* 18: 265-271.
- Franz Boas and the Development of Physical Anthropology in North America. *Canadian Journal of Anthropology* 3: 101-112.
- Note on Women, Careers and Children. *Bryn Mawr College Bulletin*: 2.
- 1981 Taciturnity in Native American Etiquette. *Culture* 1: 55-60.

- Leslie Spier. *Dictionary of American Biography* 17: 443.
- The Bureau of American Ethnology. *Encyclopedia of the American Indian*. New York: Scholarly Press.
- 1980 The Conflict Between the Communicative Environment of the Cree Child and the School System. *Proceedings of the First International Congress for the Study of Child Language*. Lanham MD: University Press of America: 538-555.
- (with A.L. Vanek) Child Talk as Control of Social Environment. *Proceedings of the First International Congress for the Study of Child Language*. Lanham MD: University Press of America: 302-316.
- (with A.L. Vanek) Direct Discourse as Interactional Reality. *International Review of Slavic Linguistics* 3: 189-214.
- Toward a Cultural Semiotics of Cree. In Alan Ford and Jim Lees, eds., *Papers in Algonquian Syntax*. Montreal: University of Montreal: 23-44.
- 1979 Reflections on Cree Interactional Etiquette: Educational Implications. *Working Papers in Sociolinguistics* 57: 1-22.
- On the Aim and Scope of Linguistics. *Papers in Linguistics* 11: 279-294.
- (with A.L. Vanek) Doukhobor Russian Language Attitudes. In Joshua Fishman, ed., *Recent Advances in the Study of Societal Bilingualism*. The Hague: Mouton: 401-422.
- 1978 Language Planning and Language Policy. In *The Individual, Language and Society in Canada*. Ottawa: The Canada Council: 403-411.
- 1977 (with A.L. Vanek) The Animate-Inanimate Distinction in Cree. In Regna Darnell, ed., *Language Use in Canada*. Edmonton: Linguistic Research Inc.: 159-180.
- History of Anthropology in Anthropological Perspective. *Annual Reviews in Anthropology*: 399-417.
- Hallowell's Bear Ceremonialism and the Emergence of Boasian Anthropology. *Ethos* 5: 13-30.
- (with A.L. Vanek) On Methods of Studying Non-Official Languages. *Canadian Ethnic Studies* 8: 71-91.
- 1976 The Sapir Years at the National Museum. *Proceedings of the Plenary Session of the Canadian Ethnology Society*: 98-121.

- Daniel Brinton and the Professionalization of American Anthropology. *Proceedings of the American Ethnological Society*: 69-98.
- Cree-English Bilingualism in Northern Alberta. *Proceedings of the 9th International Congress of Anthropological and Ethnological Sciences*. The Hague: Mouton.
- 1975 Towards a History of the Professionalization of Canadian Anthropology. *Proceedings of the Canadian Ethnology Society*: 399-416.
- 1974 (with A.L. Vanek) Some Notes on Methodology in Language Attitude Research. *Western Canadian Journal of Anthropology* 4: 77-86.
- Rationalist Aspects of the Whorf Hypothesis. *Papers in Linguistics* 7: 41-50.
- The Social Context of Cree Narrative. In Richard Bauman and Joel Sherzer, eds., *Explorations in the Ethnography of Speaking*. Cambridge: Cambridge University Press: 315-336.
- The Development of American Folklore Scholarship, 1880-1920. *Journal of the Folklore Institute*: 23-39.
- (with A.L. Vanek) Cultural Factors in the Study of Canadian Multiculturalism. In Stephen Carey, ed., *Bilingualism, Biculturalism and Education*. Edmonton: University of Alberta Press: 169-176.
- Introduction to reprint edition of Lord Monboddo, *The Origin and Progress of Language*. New York: AMS Press: vii-xxii.
- 1973 (with A.L. Vanek) The Psychological Reality of Cree Syllabics. In Regna Darnell, ed., *Canadian Languages in Their Social Context*. Edmonton: Linguistic Research Inc.: 171-191.
- 1972 On "Seeing the Light." *Papers in Linguistics* 5: 333-335.
- George Grant MacCurdy. *Dictionary of American Biography*: 607.
- (with Joel Sherzer) Outline Field Guide for the Ethnographic Study of Speech Use. In John Gumperz and Dell Hymes, eds., *Directions in Sociolinguistics*. New York: Holt, Rinehart and Winston: 548-554. (Reprinted in *Notes in Translation*)
- 1971 Biographical sketches of Marcel Mauss, Lucien Levy-Bruhl, A.L. Kroeber, Robert H. Lowie, and Robert Redfield. *McGraw-Hill Encyclopedia of World Biography* 6: 254-255, 463-464, 607; 7: 268-269; 9: 127-128.
- The Bilingual Speech Community: A Cree Example. In Regna Darnell, ed., *Linguistic*

Diversity in Canadian Society. Edmonton: Linguistic Research Inc.: 155-172.

Introduction. In Regna Darnell, ed., *Linguistic Diversity in Canadian Society*. Edmonton: Linguistic Research Inc.: 15-29.

(with A.L. Vanek) Canadian Doukhobor Russian in Grand Forks, B.C. In Regna Darnell, ed., *Linguistic Diversity in Canadian Society*. Edmonton: Linguistic Research Inc.: 267-290.

(with Joel Sherzer) The Areal Tradition in American Indian Linguistics. *International Journal of American Linguistics* 37: 20-28.

The Powell Classification of American Indian Languages. *Papers in Linguistics* 4: 70-110.

The Revision of the Powell Classification. *Papers in Linguistics* 4: 233-257.

The Professionalization of American Anthropology. *Social Science Information*: 83-103.

The Kaska Aesthetic of Speech Use. *Western Canadian Journal of Anthropology* 1: 130-139.

1970 The Second Person Singular Pronoun in English: The Society of Friends. *Western Canadian Journal of Anthropology* 1: 1-11.

The Emergence of Academic Anthropology at the University of Pennsylvania. *Journal of the History of the Behavioral Sciences* 6: 80-92.

1969 An Anthropological Reputation in Historical Retrospect. *Bulletin of the Philadelphia Anthropological Society* 19: 1-6.

REVIEW ARTICLES:

2003 Freda Ahenakew and H.C. Wolfart, eds. *The Counselling Speeches of Jim Ka-Nipitehtew and They Knew Both Sides of Medicine: Cree Tales of Curing and Cursing Told by Alice Ahenakew*. *Anthropological Linguistics*.

2001 Susan U. Phillips, *Ideology in the Language of Judges: How Judges Practice Law, Politics, and Courtroom Control*, John M. Conley and William M. O'Barr, *Language and Legal Discourse*, Roger W. Shuy, *Bureaucratic Language in Government and Business*. *Anthropological Linguistics*.

Margaret Anderson and Marjorie Halpin, eds., *Potlatch at Gitsequalka: William Beynon's 1945 Field Notebooks* and Ralph Maud, *Transmission Difficulties: Franz Boas and Tsimshian Mythology*. *B.C. Studies* 130: 118-121.

- Douglas Cole, *Franz Boas: The Early Years, 1858-1906* and Ludger Muller-Wille, *Franz Boas among the Inuit of Baffin Island, 1883-1884: Journals and Letters*. *American Anthropologist*.
- John O'Meara, "I Can Hear It": *Ojibwe Stories from Lansdowne House* written by Cecilia Sugarhead, Freda Ahenakew and H.C. Wolfart, eds., *The Counselling Speeches of Jim Kanipitehtew*, Ives Goddard, *Leonard Bloomfield's Fox Lexicon: Critical Edition*, H.C. Wolfart, ed., *Plains Cree Dictionary*, John Nichols and Arden Ogg, eds., *Studies in Honour of H.C. Wolfart*. *Northeastern Anthropology*.
- 1999 Jean Briggs, *Inuit Morality Play*, Robert Desjarlais, *Shelter Blues*, Ralph Cintron, *Angels' Town*, and Michael Stewart, *The Time of the Gypsies*. *Anthropology News* (November).
- 1998 Lawrence Cohen, *No Aging in India*, Kathleen Stewart, *A Place on the Side of the Road*, and Robin Ridington and Dennis Hastings, *Blessing for a Long Time*. *American Anthropological Association Newsletter* (November).
- 1997 Keith Basso, *Wisdom Sits in Places* and Andrew Shryock, *Nationalism and the Genealogical Imagination*. *American Anthropological Association Newsletter* (November).
- George W. Stocking, Jr., ed., *Volksgeist as Method and Ethic* and Joan Mark, *The King of the World in the Land of the Pygmies*. *American Anthropologist*.
- 1984 Gillian Sankoff, *The Social Life of Language*. *Papers in Linguistics* 17: 422-429.
- 1977 *Selected Writings of A. Irving Hallowell*. *Western Canadian Journal of Anthropology* 7: 142-148.
- 1976 (with A.L. Vanek) Roger Brown, *First Language*. *Papers in Linguistics* 9: 195-211.
- John Honigman, *History of Anthropological Ideas* and Fred Voget, *The History of Ethnological Theory*. *ISIS*.
- 1975 William Labov, *Sociolinguistic Patterns*. *Language* 51: 1008-1016.
- Paul Bohannan and Mark Glazer, *High Points of Anthropology* and Elvin Hatch, *Theories of Man and Culture*. *Reviews in Anthropology* 2: 118-125.

REVIEWS:

- In Press. Dan Segal and Sylvia Yanagisako, eds., *Unwrapping the Sacred Bundle*. *Journal of Anthropological Research*.

- Michael Harkin, ed., *Reassessing Revitalization Movements: Perspectives from North America and the Pacific Islands*. *Ethnohistory*.
- Orin Starn, *Ishi's Brain*. *American Anthropologist*.
- Richard Handler, ed., *Significant Others: Interpersonal and Professional Commitments in Anthropology*. *Journal of Anthropological Research*.
- Stephen Alter, *William Dwight Whitney and the Science of Language*. *ISIS*.
- Dell Hymes, *Now I Know Only So Far: Essays in Ethnopoetics*. *Anthropological Linguistics*.
- 2005 Charles Boewe, ed., *Profiles of Rafinesque*. *Anthropological Linguistics*.
- William L. Merrill and Ives Goddard, eds. *Anthropology, History and American Indians: Essays in Honour of William Curtis Sturtevant*. *Museum Anthropology*.
- Robert Borofsky, *Yanomami: The Fierce Controversy and What We Can Learn from It*. *The Public Historian* 27:75-77.
- 2004 Sydel Silverman. *The Beast on the Table: Conferencing with Anthropologists*. *Current Anthropology*.
- Curtis Hinsley and David Wilcox, eds. *Frank Hamilton Cushing's 'Lost Itinerary'*. *American Anthropologist*.
- Keith Brown and Vivian Law. *Linguistics in Britain: Personal Histories*. *Journal of Linguistic Anthropology*.
- Hanneke Hootroup-Steenstra. *Interaction and the Standardized Survey Interview: The Living Questionnaire*. *Journal of Linguistic Anthropology*.
- Konrad Koerner. *Toward a History of American Linguistics*. *Journal of the History of the Behavioral Sciences*.
- Stanley Tambiah, *Edmund Leach: An Anthropological Life*. *Canadian Journal of Sociology* 29: 486-488.
- 2003 Richard Handler, ed., *The Excluded Ancestors, Inventible Traditions: Essays Toward a More Inclusive History of Anthropology*. *Ethnohistory*.
- Donald Bahr, ed., *O'Odham Creation and Related Events as Told to Ruth Benedict in 1927 in Prose, Oratory and Song*. *ISIS*.

- David Gilmore, *Misogyny: The Male Malady*. *Literary Research/Recherche Litteraire*.
- Maureen Lux, *Medicine that Walks: Medicine, Disease and Canadian Plains Aboriginal People, 1880-1945*. *ISIS*.
- 2002 John Bennett, *Essays in the Theory of Culture*. *Anthropological Forum*.
- 2001 Lee Baker, *From Savage to Negro: Anthropology and the Construction of Race, 1896-1954*. *Annals of Science*.
- Marinell Ash and colleagues, ed. by Elizabeth Hulse. *Thinking in Both Hands: Sir Daniel Wilson in the Old World and the New*. *ISIS* 92: 200-202.
- Petra Rothmann, *Tundra Passages*. *Anthropologica*.
- 2000 Julia S. Falk, *Women, Language and Linguistics: Three American Stories from the First Half of the Twentieth Century*. *Historiographia Linguistica*: 27: 437-439.
- Wendy Wickwire, ed. *Ethnographic Eyes* (special issue of *B.C. Studies*). *Anthropology News*.
- Alice Kehoe, *Land of Prehistory: A Critical History of American Archaeology*. *ISIS*.
- John Coward, *The Newspaper Indian: Native American Identity in the Press, 1820-90*. *American Journalism*.
- 1999 Jacques Maurais, ed., *Quebec's Original Languages*. *Journal of Linguistic Anthropology*.
- Ives Goddard, ed., *Handbook of North American Indians 17: Language*. *Language in Society*.
- 1998 Ernest Dreschel, *Mobilian Trade Jargon*. *Journal of the Royal Anthropological Institute*.
- Frederic Gleach, *Powhatan's World and Colonial Virginia*. *American Anthropologist* 100: 570-571.
- 1997 Marianne Weston, *Native Americans in the News: Images of Indians in the 20th Century Press*. *American Journalism*.
- George W. Stocking, Jr., ed., *Volksgeist as Method and Ethic*. *Historiographia Linguistica* 24: 422-423.
- Hans Vermeulen and Arturo Alvarez Roldan, eds., *Fieldwork and Footnotes: Studies in the History of European Anthropology*. *American Ethnologist* 24: 243-244.

- Dell Hymes, *Ethnography, Linguistics, Narrative Inequality*. *Anthropological Linguistics* 39: 342-343.
- John Gumperz and Stephen Levinson, *Rethinking Linguistic Relativity*. *Anthropological Linguistics* 39: 151-153.
- Douglas Parks, ed., *Hidatsa Social and Ceremonial Organization*. *Ethnohistory*.
- 1996 Laura Peers, *The Western Ojibwe*. *American Indian Quarterly*.
- William Leap, *American Indian Englishes*. *International Journal of American Linguistics* 62: 127-128.
- Stephen O. Murray, *Theory Groups and the Study of Language in North America*. *Language in Society* 25: 445-449.
- Freda Ahenakew, ed., *The Cree Language is our Identity: The LaRonge Lectures of Sarah Whitecalf*. *Northeastern Anthropology*.
- Lawrence Nowry, *Man of Manua: Marius Barbeau*. *Anthropologica* 38: 94-95.
- Dennis Tedlock and Bruce Mannheim, eds., *The Dialogic Emergence of Culture*. *Anthropological Linguistics* 38: 560-563.
- 1995 Phil Hugte, *Frank Hamilton Cushing at Zuni*. *Journal of Linguistic Anthropology*.
- Lauri Honko, et al., *The Great Bear: A Thematic Anthology of Oral Poetry in the Finno-Ugrian Languages*. *Journal of Linguistic Anthropology*.
- 1994 Freda Ahenakew, ed., *Our Grandmothers' Lives*. *Ethnohistory*.
- Freda Ahenakew, ed., *Our Grandmothers' Lives*. *Anthropological Linguistics* 36: 107-108.
- Geoffrey Pullman, *The Great Eskimo Vocabulary Hoax*. *Journal of Linguistic Anthropology*.
- Freda Ahenakew, ed., *The Cree Language is our Identity: The LaRonge Lectures of Sarah Whitecalf*. *Culture* 14: 86-87.
- 1992 Konrad Koerner, ed., *First Person Singular II*. *Journal of Linguistic Anthropology*.
- Ron Wardhaugh, *Language in Competition*. *Canadian Ethnic Studies* 24: 102-103.
- Victor Golla, ed., *Collected Works of Edward Sapir: American Indian Languages II*. *American Anthropologist* 94: 1014-1015.

- Robin Ridington, *Little Bit Know Something*. *Ethnohistory* 39: 183-185.
- 1991 John Milloy, *The Plains Cree*. *Ethnohistory* 38: 342-345.
- Keith Basso, *Western Apache Language and Culture*. *Man* 26: 761.
- George W. Stocking, Jr., ed., *Romantic Motives*. *American Anthropologist* 93: 728-729.
- James C. Faries, *The Nightway*. *Canadian Journal of Folklore*.
- 1990 Susan Rigdon, *The Cultural Facade*. *ISIS* 81: 606-607.
- Marla Powers, *Oglala Women*. *Canadian Review of Sociology and Anthropology* 28: 125-126.
- Catherine Woolard, *Double Talk*. *Anthropologica* 32: 129-131.
- Michael Herzfeld, *Anthropology Through the Looking Glass*. *Journal of American Folklore* 103: 224-226.
- 1989 K. Hukuta, *Mirror of Language*, *Canadian Review of Sociology and Anthropology* 26: 838-839.
- Freda Ahenakew, *Stories of the House People and Cree Language Structures*. *Language in Society* 18: 602-605.
- Rosemary Zumwalt, *American Folklore Scholarship*. *American Anthropologist* 91: 771-772.
- 1987 June Helm, ed., *Social Context in American Ethnology*. *American Anthropologist* 89: 154-155.
- 1986 Dennis Tedlock, *The Spoken Word and the Work of Interpretation*. *American Ethnologist* 13: 403-404,
- Konrad Koerner, ed., *Edward Sapir: Appraisals of his Life and Work*. *Canadian Journal of Linguistics* 31: 373-377.
- L.G. Moses, *The Indian Man: A Biography of James Mooney*. *Montana Historical Review*.
- 1985 George W. Stocking, Jr., ed., *Observers Observed*. *Canadian Review of Sociology and Anthropology* 22.
- 1983 R.K. O'Kain and Boyd Davis, eds., *First Person Singular*. *Language in Society* 12: 377-380.

- Jack Chambers, ed., *Languages of Canada*. *Language in Society* 12: 183-186.
- 1981 Anna Wierzbicka, *Lingua Mentalis*. *Papers in Linguistics* 14: 537-539.
- Keith Basso, *Portraits of the White Man*. *American Anthropologist* 83: 438-440.
- 1980 William Bright, *Variation and Change in Language*. *Language in Society* 8: 110-112.
- 1979 Richard Preston, *Cree Narrative*. *American Anthropologist* 81: 527-528.
- Dan Ben-Amos, *Sweet Talk*. *American Anthropologist* 81: 726.
- 1976 W.C. Wolfart, *Plains Cree Grammar*. *Language* 60: 125-128.
- 1975 H.C. Wolfart and Janet Carroll, *Meet Cree*. *American Anthropologist* 77: 125-126.
- C.J. Bailey and Roger Shuy, eds., *New Ways of Analyzing Variation in English*. *American Anthropologist* 77: 119-120.
- Dag Stromborg, *Leading Folklorists of the North*. *Journal of the History of the Behavioral Sciences*.
- 1974 Pierre and Eli Kongas-Maranda, eds., *Structural Analysis of Oral Tradition*. *Canadian Review of Sociology and Anthropology* 11: 375-376.
- John Adair and Sol Worth, *Through Navajo Eyes*. *American Anthropologist* 76: 890.
- National Museum of Man, Bulletins 1-3*. *Canadian Review of Sociology and Anthropology* 11: 174-175.
- 1973 Alice Fletcher and Francis LaFlesche, *The Omaha Tribe*. *American Anthropologist* 75: 979-980.
- Adeline Linton and Charles Wagley, *Ralph Linton*. *ISIS* 64: 137-138.
- 1972 Theodora Kroeber, *Alfred Kroeber: A Personal Configuration*. *ISIS* 63: 130-131.
- Ronald Rohner, ed., *The Ethnography of Franz Boas*. *Journal of the History of the Behavioral Sciences* 8: 144-147.
- 1970 J.M. Degerando, *The Observation of Savage Peoples*. *American Anthropologist* 72: 1095-1096.

PAPERS PRESENTED:

2006 Residential School Narratives and the Anthropologist as Translator. Department of Anthropology Colloquium, University of Western Ontario.

Ethnohistory and History Revisited. History Seminar, Huron College, UWO.

Plenary Panel on Contemporary Issues around Human Nature. Canadian Anthropology Society, Montreal.

Urban Indians and Nomadic Legacies. Canadian Anthropology Society, Montreal.

The Nomadic Legacies Project. Conference on Aboriginal Policy. Ottawa.

The Current Status of Linguistic Anthropology. Canadian Linguistic Association, Toronto.

2005 Grandma Goes to the Bingo. Department of Anthropology Colloquium, University of Western Ontario.

The Cultural Pragmatics of Contemporary Hunters and Gatherers: Canadian First Nations Exemplars. International Pragmatics Association. Riva del Garda, Italy.

Defining the Urban Indian: Nomadic Legacies in Contemporary Decision-Making. CASCA, Merida, Mexico.

First Nations Identities and Nomadic Continuities. International Comparative Literature Association, London, Ontario.

Panel Discussion on Aboriginal Literature. International Comparative Literature Association, London, Ontario.

Rethinking First Nations Residential Choices and Subsistence Strategies. Guest lecture, Carleton University, Ottawa.

Nomadic Constructions of Border in Southern Ontario and the Great Lakes Region. Great Lakes Issues Conference. London, Ontario.

The Iroquois Conference Legacy. Remembering Bill Fenton, Betty Tooker and Gunther Michelson. Iroquois Conference, Rensselaerville NY.

Grandma Goes to Bingo (and theory in Anthropology). Invited lecture, Department of Anthropology, University of Wisconsin at Milwaukee.

Residential School Discourses and the Discourses of Self-Government: Changing Political

Resonances of Language and Land in Algonquian Narrative. Algonquian Conference, Ottawa.

Border Resources and First Nations Risk Management. Ethnohistory Conference, Santa Fe.

Boas Medal Acceptance Speech. American Anthropological Association, Washington DC.

Response Commentary: Ray Alfred, Christianity, Community and Diverse Society. Veritas Forum, King's College, University of Western Ontario.

2004 Nomadic Legacies. CASCA, London.

The Anthropologist as Activist: Some Reflections. Department of Anthropology Colloquium, University of Western Ontario.

Contemporary Decision-Making and Traditional Subsistence Strategies. Iroquois Conference, Rensselaerville.

(with Maria Manzano-Manguia) Life Histories and Decision-Making Strategies in Contemporary Algonquian Residence Choice. Algonquian Conference, Madison.

Ethnohistory, Oral History and Indigenous Knowledge: A Paradigm Shift? Ethnohistory Conference, Chicago.

Residential Alternatives, Subsistence Choices, and Contemporary Decision-Making. Guest Lecture, Wilfrid Laurier University, Waterloo.

Grandma goes to the Bingo: Nomadic Legacies and Contemporary Decision-Making. Conference on Gambling, Critical Theory Centre, Univ. of Western Ontario.

2003 The First Nations Studies Program at the University of Western Ontario. Department of Anthropology Colloquium, University of Western Ontario.

Networks, Institutions and Ideas in the History of Canadian Anthropology. Historicizing Canadian Anthropology Conference. Trent University, Peterborough.

Summary Panel Paper, Historicizing Canadian Anthropology Conference. Trent University, Peterborough.

Qualitative Demographics of First Nations Urban-Rural Movement in London, Ontario. CASCA, Halifax.

Why Canadian Sociology Still Needs Anthropology? Plenary Session, Canadian Association of Sociology and Anthropology, Halifax.

Indigenous Language Stability and Change among the Plains Cree of Northern Alberta and the Ojibwe of Southwestern Ontario. International Pragmatics Association, Toronto.

Changing Cultural and Social Parameters of Contagion: Globalization, Individual Risk and Community Endangerment. Ecosystem Health Conference, University of Western Ontario.

Community Participation and Pedagogy: First Nations Studies at the University of Western Ontario. Sweetgrass Language Conference, University of Western Ontario.

Plenary Session Discussant. English Atlantics (1640-1775) Revisited. Conference in Honour of Ian K. Steele, University of Western Ontario.

Discussant. Panel on Native American Humour. American Anthropological Association.

Qualitative Social Science or Mere Anecdote? Ethnohistory Conference, Riverside CA.

Life History, Demography and Qualitative Method. Algonquian Conference, London ON.

Cross-Cultural Interviewing Workshop. Bishop Cronyn Memorial Church.

“The War of Science and Religion” in Social Science Perspective. Bishop Cronyn Memorial Church.

2002 Social Cohesion and Response to Stress in the Study of Community and Organization. Canadian Sociology and Anthropology Association. Toronto.

First Nations Languages and Identity. Canadian Linguistic Association and Canadian Association for Applied Linguistics. Toronto.

Organizer of panel: Anthropological Elders Speak about Canadian Anthropology. Canadian Anthropology Society, Windsor.

The First Nations and Quebec: Nationalist Narratives. Canadian Anthropology Society, Windsor.

Cultural and Social Factors in Ecosystem Health. Ecosystem Health Conference, University of Western Ontario, London.

History of Anthropology and Contemporary Praxis. Plenary Invited Lecture, Graduate Students Conference. University of Alberta, Edmonton.

Historicizing the Anthropology of Anthropology: The Great Men and Women, the Great Scandals and Anthropological Ideas in the Public Domain.. Historical Research Seminar, University of Western Ontario.

The First Nations and Quebec in Canadian National Identity Debates. Department of Anthropology, University of Western Ontario.

History of Anthropology and Professional Socialization. Guest lecture, McMaster University.

The Sandwich Generation: Child Care and Elder Care. Educational Development Office and Equity Services. University of Western Ontario.

David Skomp Distinguished Lecture in Anthropology. Indiana University, Bloomington. The Significance of Linguistic Anthropology among the Subdisciplines.

Guest Lecture, Yale University Student Union. New Haven. Theorizing Ethnography (and Thinking Like an Anthropologist)

First Nations Studies and Southwestern Ontario: The UWO Commitment. Iroquois Conference, Rensselaerville.

First Nations and Canadian National Identity. Algonquian Conference, Kingston Ontario.

Civic Participation, the Multiplicity of Canadian National Identity and the Construction of Social Cohesion. Ethnohistory Conference, Quebec City.

Aboriginal Contributions to Canadian National Identity. Aboriginal Policy Research Conference, Ottawa..

Departmental Networks and the Cohesion of American Anthropology. Centennial lecture, American Anthropological Association, New Orleans.

Session Organizer and Chair, Formative Moments in American Departments of Anthropology. American Anthropological Association, New Orleans.

Workshop on Ethnographic Writing. Society for Humanistic Anthropology, New Orleans.

On Ethnographic Writing. Silver Medal Lecture in Anthropology, University of Waterloo.

2001 Centennial Activities of the American Anthropological Association. Department of Anthropology, University of Western Ontario.

Theorizing Canada to Include the First Nations. Centre for the Study of Theory and Criticism, University of Western Ontario.

Canadian Anthropology and the Canadian First Nations. Invited lecture, Dartmouth College, Departments of Anthropology and Native Studies.

Discourse and Aboriginal Identity in Southwestern Ontario. Invited lecture, Dartmouth College, Department of Anthropology.

First Nations Ideology and Internal Colonialism. Canadian Anthropology Society, Montreal

Ethnographic Writing Workshop. Society for Humanistic Anthropology, Washington D.C.

Discussant, History of Archaeology Symposium, American Anthropological Association, Washington, D.C.

Canada's First Nations and the Canadian Nation-State. Ethnohistory Conference, Tucson.

Les Quebecois et les Autochtones dans le Debat sur L'identite Canadienne. Algonquian Conference, San Francisco.

Imagining Canadian National Identity from the Standpoints of the Three Founding Nations. Invited lecture, Canadian Studies Program, University of California, Berkeley.

2000 Daniel Brinton, Philadelphia Anthropology, and the Scope of American Anthropology. Society for American Archaeology, Philadelphia.

Ethnopoetics and Translation. Invited lecture, Ethnopoetics Seminar, Department of English, SUNY Buffalo.

Culture, Cultural Studies, and Ethnographic Writing. Invited lecture, Department of Anthropology, SUNY Buffalo.

The Americanist Tradition and its Practitioners. Invited lecture, Department of Anthropology, Yale University, New Haven.

Canada's Three Founding Nations: English, French and Aboriginal (Or, the Canadian Chicken in the Middle of the Road). Invited lecture, Canadian Studies Program, Yale University, New Haven.

Permutations of Canadian National Identity. Invited lecture, Fellows of Pierson College, Yale University, New Haven.

Reflections on the Significance of Voices from the Margins: Ethnographic and Academic. Hellmuth Research Achievement Prize Address, University of Western Ontario.

Pedagogical Implications of First Nations Discourse in English. Panel on Minority Language Education. International Pragmatics Association, Budapest.

Text, Symbol and Tradition from Franz Boas to Claude Levi-Strauss. Conference on the

Northwest Coast in Honour of Professor Levi-Strauss, Paris.

Representations of Algonquians as Prototypical First Nations: The National Film Board of Canada. Algonquian Conference, Montreal.

Ethnohistory Meets the Cultural Structures of Imagination and Imagined Community. Ethnohistory conference, London, Ontario.

Leslie White as Historian of Anthropology: The Rationale of the Boasian Target. Leslie White Centennial Conference, Bentley Historical Library, University of Michigan.

Pre-Centennial Reflections on the Emergence of the Subdisciplinary Scope of North American Anthropology. American Anthropological Association, San Francisco.

Ethnographic Writing Workshop. Society for Humanistic Anthropology, San Francisco.

1999 The Invisibility of Americanist Genealogies and Contemporary Cultural Studies. Invited lecture, McMaster University, Hamilton.

Americanist Genealogies: Anthropological Resolutions to Postmodernist Impasses. Invited lecture, Centre for the Study of Theory and Criticism, University of Western Ontario.

Daniel Brinton and the World's Fair, 1894. Society for American Archaeology, Chicago.

Research and Teaching in the Life of the University Professor. Ontario Council for University Research, Toronto.

The Primacy of Oral Tradition over Writing in Iroquois Ritual Discourse. Iroquois Conference, Rensselaerville.

The Primacy of Writing and the Persistence of the Primitive. Algonquian Conference, Lafayette.

On the Permanency of Oral Tradition: A Critique of Derridian Monologism. Ethnohistory Conference, Mashantuckett.

Humanistic and Qualitative Methods in Cross-Cultural Research. Association for Humanist Sociology, Memphis.

Civic Participation, the Multiplicity of Canadian National Identity and the Construction of Social Cohesion. Citizens at the Crossroads: Whose Information Society? London, Ontario. Read in absentia.

The Non-Binary and Fluctuating Structure of Canadian Identity. Association for Canadian

Studies in the United States, Pittsburgh. Read in absentia.

Anthropologists Re-envisioning Culture in Contemporary Society. Five Field Update Panel, Society for Anthropology in Community Colleges. American Anthropological Association, Chicago.

Native Art Discussion Circle, McIntosh Gallery, London.

The State of the Art in Cultural Anthropology. Invited lecture, Department of Anthropology, University of Calgary.

Principles of Qualitative Research in Canadian Cultural Communities. Occupational Therapy graduate seminar series, University of Western Ontario.

1998 Life History and Oral History as Methods for the History of Science: Elsie Clews Parsons' *American Indian Life*. North American Association for the History of the Language Sciences, New York.

Boasian Cultural Relativism and the Critique of Scientific Racism. Canadian Anthropology Society, Toronto.

Representations of First Nations Standpoints in Canadian Journalism. Invited lecture, Canadian Journalism class, University of Western Ontario.

The Americanist Tradition and Why it Makes Sense that Dell Hymes Does Both Linguistic Anthropology and History of Anthropology. Symposium in honour of Dell Hymes, University of Virginia, Charlottesville.

Elders in Anthropology, Elders in Iroquoia. Iroquois Conference, Rensselaerville.

Ethnohistory and the Potential for Evasion of Interaction with Contemporary Communities. Ethnohistory Conference, Minneapolis.

Claiming Narrative Authority in English and Traditional Languages is not a Question of Linguistic Form. Algonquian Conference, Boston.

An Anthropologist's Eye View of the Canadian Borderlands. Invited lecture, Harvard University, Department of Anthropology and Weatherhead Centre for International Relations, Cambridge.

Americanist Genealogies and Reconstituting the Theory of Culture. Invited lecture, Department of Sociology and Anthropology, University of Guelph.

Anthony F.C. Wallace and Anthropology at the University of Pennsylvania. American

Anthropological Association, Philadelphia.

The Erosion of the Canadian Academy in the 1990's. UWO Senior Alumni, London.

1997 Benjamin Whorf as Americanist Linguist. North American Association for the History of the Language Sciences, Chicago.

Theorizing Disciplinary History. QualMS Seminar, University of Western Ontario.

Genealogies of Anthropological Reflexivity. Invited lecture, University of Alberta, Edmonton.

Updating the Boasian Critique of Culture in Response to the Cultural Studies Critique. Invited lecture, University of Alberta, Edmonton.

Variability in the Englishes of First Nations Peoples in Southwestern Ontario. Invited lecture, University of Alberta, Edmonton.

Boasian Ethnography and Theory on the Northwest Coast. Invited lecture, University of Alberta, Edmonton.

First Nations Issues and the Canadian Media. Invited lecture, Canadian Journalism class, University of Western Ontario.

Know your Policies and your Rights. Women at Western: Strengthening our Community. Women's Caucus Workshop, University of Western Ontario.

The State of the Art in Anthropology at the Millennium. Plenary Panel, Northeastern Anthropological Association, Montebello, Quebec.

The Ethnographic Commitments of Boasian Anthropology. Northeastern Anthropological Association, Montebello, Quebec.

Contemporary Issues in Writing the History of Anthropology. Invited lecture, Cornell University, Ithaca.

Performing First Nations identity in English: Algonquian and Iroquoian Discourse in Southwestern Ontario. Invited lecture, Cornell University, Ithaca.

Semantic and Discourse Continuities between First Nations Englishes (Algonquian and Iroquoian) and Traditional Aboriginal Languages of Southwestern Ontario. Canadian Anthropology Society, St. John's, Newfoundland.

Europeans and North Americans: Research Styles in Aboriginal North America. Canadian

Anthropology Society, St. John's Newfoundland.

Holding Down the Home Place: Residence, Genealogy, Band and Tribe in Algonquian Ethnohistory. Algonquian Conference, Thunder Bay.

Discussion: Overview of 18th Century Indian Historiography. American Studies Colloquium on the 18th Century. Centre for American Studies, University of Western Ontario.

Life History Narratives and the Creation of Ethnographic Interpretation: Elsie Clews Parsons' *American Indian Life*. Ethnohistory Conference, Mexico City.

Franz Boas and his First Generation of Students. American Anthropological Association, Washington, D.C.

- 1996 Linguistic Relativity vs. Cultural Relativism: Franz Boas, Ruth Benedict, Edward Sapir, Benjamin Whorf, and probably Paul Radin. North American Association for the History of the Language Sciences, San Diego.

Metaphors of Relativism in Linguistics and Anthropology. Invited lecture, McMaster University, Hamilton.

The Value of a Liberal Arts Education. Faculty of Social Science, University of Western Ontario (also video).

Performing First Nations Identity in English. Canadian Association of Applied Linguistics, London.

Voice and Visuality in Alanis Obomsowin's Oka Documentary. Canadian Anthropology Society, St. Catherines.

An Overview of Canadian Anthropology Departments and their Future. Canadian Anthropology Society, St. Catherines.

'Keeping the Faith' (in honour of Raymond D. Fogelson): A Legacy of Native American Ethnography, Ethnohistory and Psychology. American Anthropological Association, San Francisco.

Multivocality in Alanis Obomsowin's "Kahnesatake: 270 Years of Resistance." Iroquois Conference, Rensselaerville.

Reframing First Person Narratives in Public Discourse. Algonquian Conference, Toronto.

Ethnography, Life History and the Textuality of Oral Tradition. Ethnohistory Conference, Portland.

A Symbolic Anthropologist's View of Psychology: Why Franz Boas Thought the Ultimate Problems of Anthropology were Psychological. Psychology Colloquium, University of Western Ontario.

Invisible Genealogies. Anthropology Colloquium, University of Western Ontario.

Persistences of the Boasian Tradition in Contemporary Anthropology. Invited lecture, Carleton University.

1995 The Americanist Tradition Revisited. North American Association for the History of the Language Sciences, New Orleans.

Stemming the Erosion of the Canadian Academy: Political Correctness, Equity, Academic Freedom and the Life of the Mind. University of Western Ontario Senior Alumni, Toronto.

Characteristics of the Americanist Tradition. Canadian Anthropology Society, Montreal.

Theorizing the Americanist Tradition. Canadian Anthropology Society, Montreal.

Theorizing the Americanist Tradition: Continuities from the Bureau of American Ethnology to Franz Boas. Theorizing the Americanist Tradition Conference, London.

Iroquoian and Algonquian Definitions of Band, Tribe and Community. Iroquois Conference, Rensselaerville.

The Interactional Consequences of Extending Kinship Terms. Algonquian Conference, Chapel Hill.

The Accordion Model of Algonquian Social Organization. Ethnohistory Conference, Kalamazoo.

(With Lisa Valentine) Performing First Nations Identity in English. Invited lecture, University of Texas, Austin.

The Americanist Tradition in Linguistics and Anthropology. American Anthropological Association, Washington D.C.

1994 Paul Radin and the Americanist Tradition: A Reassessment. Invited lecture, McMaster University, Hamilton.

"Primitive Man as Philosopher" and Contemporary Anthropological Theory. Invited lecture, Carleton University, Ottawa.

Jungian Psychology, Culture and Personality, and Radin's Ethnography. Invited lecture,

Carleton University, Ottawa.

Radin, Sapir, Life History, Personality, and the Boasian Text tradition. North American Association for the Study of the Language Sciences, Boston.

Culture and Personality within the Boasian Text Tradition. Canadian Anthropology Society, Vancouver.

Ritual and Community in Visual Art (in relation to exhibit by Deborah Neumark and Lily Markowich). Visual Arts Centre, University of Western Ontario.

Cultural Universals and Social Justice (series of three lectures). Revenue Canada, London.

Anthropology and Postmodernism. QualMS Seminar, University of Western Ontario.

Contrasts in Formal Speakings of Iroquoian and Algonquian Elders. Iroquois Conference, Rensselaerville.

(With Tracy Vanek) Revising the Ontario Academic Credit Curriculum on "The Canadian Indian." Algonquian Conference, Winnipeg.

Preservation of Anthropological Records. Ethnohistory Conference, Tempe.

The Native English Discourse Project at the University of Western Ontario. Invited lecture, Arizona State University, Tempe.

Hunters and Gatherers vs. Agriculturalists: Reflections in Formal Speaking Patterns. American Anthropological Association, Atlanta.

Relativism and Realism as Alternative Epistemological Strategies for Cross-Cultural Research. Philosophy Colloquium, University of Western Ontario.

1993 Public Discourse, Private Discourse and Algonquian Oral Tradition. Algonquian Conference, Ottawa.

Narrative Constraints on Algonquian Discourse. American Anthropological Association, Washington D.C.

Animacy in Cree (session organizer, Algonquian Animacy Revisited). Ethnohistory Conference, Bloomington.

Levi-Strauss's Theory of Language and the Emergence of structuralism. North American Association for the History of the Language Sciences, Los Angeles.

Four-Square Anthropology at Two Canadian Universities (Alberta and Western Ontario). Canadian Anthropology Society, North York.

- Empowerment of Canadian Native Peoples Through Language. Canadian Anthropology Society, North York.
- 1992 Ethnographic and Linguistic Uses of Boasian Texts. North American Association for the Study of the Language Sciences, Los Angeles.
- Why the Ethnography is not a Novel? Invited lecture, Centre for the Study of Theory and Criticism, University of Western Ontario.
- First Nations Storytelling. Conference on Storytelling, London Public Library.
- Session Organizer. Narratives of Resistance: Discourse, Narrative and First Nations identity. Canadian Anthropology Society, Montreal.
- Community Language Use as Context for Indian English Pragmatics, Discourse, Semantics and Language Maintenance. Conference on American Indian Englishes, Tempe.
- Boasian Text-Based Grammars and Ethnographic Description in the History of Canadian Linguistics. International Association for the History of the Language Sciences, Quebec City.
- Discourse Features of Personal Narrative. Conference on the Ethnography of Speaking, Portland.
- Paradigmatic (Dis-)Continuity in (Re-)Readings of the Boasian Text Tradition. Boas Memorial Conference, Columbia University, New York.
- Constraints on Iroquoian Narrative Discourse. Iroquois Conference, Rensselaerville.
- Qualitative Research Methods in Cross-Cultural Health Care Delivery. Invited lecture, Multi-Cultural Health Care Delivery. Invited lecture, Multi-Cultural Health Coalition, London.
- First Nations English Discourse in the Context of Traditional Language Maintenance. Algonquian Conference, Ottawa.
- Native American Collaboration with Anthropologists in the Production of Ethnographic and Linguistic Texts: An Historical Overview. American Anthropological Association, San Francisco.
- 1991 Deconstructing "Us" and "Them." Invited lecture, University of Waterloo, Waterloo.
- Edward Sapir: From Text-Based Ethnography to Language and Culture. Invited lecture, York University, North York.
- Social Regionalism in Canada: Native Peoples. Invited lecture, University of Waterloo, Waterloo.

- On Ethnographic Genre and the Empowering of Individual Voices, Outrageous or Otherwise. Canadian Anthropology Society, London.
- Commentary on Conference Outcomes. Remedies for Racism and Sexism in Colleges and Universities, London.
- English Rhetoric and Discourse of Iroquoian Speakers. Iroquois Conference, Rensselaerville.
- The Inadvertent Muffling of Native Voices in the Southwestern Ontario Media. Algonquian Conference, London.
- Chilly Climate. CAUT Status of Women Committee, Ottawa.
- Edward Sapir in Boasian Anthropology: The Great Man Theory of History, the Uses of Biography, and the Culture Hero in Professional Socialization. American Anthropological Association, Chicago.
- 1990 Thirty-Nine Postulates of Cree Interaction. Algonquian Conference, Chicago.
- Ethnohistory and the History of Anthropology: Methodologies in History and Anthropology. Ethnohistory Conference, Toronto.
- Deconstructing the Concept of the Primitive. Invited lecture, University of Alberta, Edmonton.
- The Boasian Text Tradition and the History of Canadian Anthropology. Plenary lecture, Canadian Anthropology Society, Calgary.
- 1989 The Americanist Text Tradition. Georgetown Roundtable session on history of linguistics, Washington D.C.
- 1988 Sociolinguistic Survey of Alberta. American Anthropological Association, Phoenix.
- Biography, Life History and Ethnography. Literary Theory Seminar, University of Alberta, Edmonton.
- Comparison of Cree and English Narratives about the Same Events. Canadian Ethnology Society, Saskatoon.
- 1987 Edward Sapir and the Americanist Text Tradition. American Anthropological Association, Chicago.
- Effects of Linguistic Diversity on Project Implementation in The Gambia, West Africa. Canadian Association for African Studies, Edmonton.

- Culture, Crisis and Catharsis. Johns Hopkins Atlantic History Seminar, Baltimore.
- The Cree Notion of "Power." Canadian Ethnology Society, Edmonton.
- 1986 Daniel Garrison Brinton. American Anthropological Association, Philadelphia.
- Ethnographic Genre and Poetic Voice. American Anthropological Association, Philadelphia.
- 1985 Sapir's Culture and Personality Years. Invited lecture, Brandeis University, Waltham.
- Edward Sapir's Yale Years. Invited lecture, Yale University, New Haven.
- Poetry Reading. American Anthropological Association, Washington D.C.
- Poetry Reading. Linguistic Society of America, Los Angeles.
- 1984 The Scope of Edward Sapir's Thought. Canadian Ethnology Society, Montreal.
- Grinding Sapirian Axes. Department of Anthropology Colloquium, University of Alberta, Edmonton.
- The Integration of Sapir's Mature Intellect. Sapir Centenary Conference, Ottawa.
- Edward Sapir: Interdisciplinary Humanist. Invited lecture, Brandeis University, Waltham.
- Models of Language and Culture: Sapir and Boas. Invited lecture, Sapir Lecture Series, Brown University, Providence.
- Edward Sapir's Six-Unit Classification of American Indian Languages. American Anthropological Association, Denver.
- 1983 Levels of Structure in the Work of Edward Sapir. Central States Anthropological Association, Cleveland.
- The Eclectic Character of Canadian Anthropology. The 10th International Congress of Anthropological and Ethnological Sciences, Vancouver.
- Poetry Reading. American Anthropological Association, Washington D.C.
- 1982 Cree Kinship Semantics. Plains Conference, Calgary.
- Linguistic Analysis of Kinship Systems. Western Conference on Linguistics, Edmonton.
- Interactional Consequences of Power. Conference on Native American Interaction Patterns,

Edmonton.

Toward a Cultural Semiotics. Toronto Semiotic Association, Toronto.

1981 Interactional Conspiracies in Slavic Etiquette. American Anthropological Association, Los Angeles.

1980 Doukhobors and the Soviet Union. Conference on Ethnicity and the Mother Country. York University, Toronto.

Edward Sapir and Franz Boas. Invited lecture, York University, Toronto.

Teaching Undergraduate History of Anthropology. American History of Science Association, Toronto.

Greeting and Approach in Cree. American Anthropological Association, Washington D.C.

Native American Taciturnity. Canadian Ethnology Society, Montreal.

1979 The Social Structure of Triadic Interaction. Canadian Sociology and Anthropology Association, Saskatoon.

The Stereotype of the Silent Indian. American Anthropological Association, Cincinnati.

Cree Discourse Structure. Canadian Ethnology Society, Banff.

Revising the Notion of Speech Act. Western Conference on Linguistics, Vancouver.

1978 Cree Interactional Etiquette. American Anthropological Association, Los Angeles.

The Cultural Semiotics of Cree. Algonquian Syntax Seminar, University de Montreal, Montreal.

The Conflict between the Communicative Environment of the Cree Child and the School System. First International Congress for the Study of Child Language, Tokyo (in absentia).

(With A.L. Vanek) Child Talk as Control of Social Environment. First International Congress for the Study of Child Language, Tokyo (in absentia).

Directions in the Study of Child Language. Institute of Linguistics, Novi Sad.

The Canadian Ethnology Society and the Development of Canadian Anthropology. Canadian Ethnology Society, London.

- Self-Reference in Child Speech. Canadian Sociology and Anthropology Association, London.
- Franz Boas and the Development of Physical Anthropology. American Association of Physical Anthropology, Toronto.
- 1977 The Indirectness of Direct Discourse. Canadian Sociology and Anthropology Association, Frederickton.
- They Think They're People: Some Reflections on Child Speech. American Anthropological Association, Houston.
- 1976 The Sapir Years at the National Museum. Plenary Session, Canadian Ethnology Society, Victoria.
- A Sociolinguistic Overview of Cree. International Studies Association, Toronto.
- Cree Narrative Style. Invited lecture, Carleton University, Ottawa.
- 1975 Language Planning and Language Policy. Canada Council Conference on the Individual, Language and Society, Kingston.
- A.I. Hallowell's Bear Ceremonialism and the Emergence of Boasian Anthropology. American Anthropological Association, San Francisco.
- Towards a History of the Professionalization of Canadian Anthropology. Canadian Ethnology Society, Winnipeg.
- 1974 Lore and Linguistics in Late 19th Century American Anthropology. American Anthropological Association, Mexico City.
- Daniel Brinton and the Professionalization of American Anthropology. American Ethnological Society, Worcester.
- 1973 The Cross-Cultural Structure of Imagination. American Anthropological Association, New Orleans.
- (With A.L. Vanek) Cultural Factors in Canadian Multilingualism. Conference on Bilingualism in the West, College St. Jean, Edmonton.
- Cree-English Bilingualism in Northern Alberta. 9th International Congress of Anthropological and Ethnological Sciences, Chicago.

- Native Peoples and Multiculturalism. Western Studies Association, Edmonton.
- Cultural Perspectives on Native Education. Northern Alberta Association of Teachers of English as a Second Language, Edmonton.
- Language Teaching Materials by Native Teachers. Southwestern Anthropological Association, San Francisco.
- 1972 American Anthropology and the Development of Folklore Scholarship 1880-1920. American Folklore Society, Austin.
- Educational Implications of Cree Multilingualism. American Anthropological Association, Toronto.
- Cree Multilingualism and Education. Canadian Sociology and Anthropology Association, Montreal.
- Generational Differences in Language Use among the Cree of Northern Alberta. Conference on the Ethnography of Speaking, University of Texas, Austin.
- 1971 Psychic Unity and Evolutionary Racism in Late 19th Century American Anthropology. American Anthropological Association, New York.
- (With A.L. Vanek) A Sociolinguistic Survey of Doukhobor Russian. Center for Applied Linguistics Conference on Sociolinguistically-Oriented Language Surveys, Glen Cove.
- (With A.L. Vanek) A Sociolinguistically-Oriented Language Survey in the Soviet Union. Center for Applied Linguistics Conference on Sociolinguistically-Oriented Language Surveys, Glen Cove.
- Iroquois Treaty Speech. Iroquois Conference, Rensselaerville.
- Cree Bilingualism in Northern Alberta. Western Conference on Linguistics, Vancouver.
- Multilingual Language Learning among the Cree of Northern Alberta. Canadian Sociology and Anthropology Association, St. John's.
- Pronouns of Politeness in Quaker English. Alberta Linguistic Association, Calgary.
- A Cree Version of Sesame Street. Invited lecture, University of Wisconsin, Milwaukee.
- 1970 The Powell Classification of American Indian Languages. American Anthropological Association, San Diego.

The Professionalization of American Anthropology: A Case Study for the Sociology of Knowledge. World Congress of Sociology, Varna, Bulgaria.

The Cross-Cultural Description of Speech Use. Canadian Sociology and Anthropology Association, Winnipeg.

Language Use in Cross-Cultural Perspective. Invited lecture, Oberlin College, Oberlin.

1969 The Revision of the Powell Classification. Linguistic Society of America, San Francisco.

The Growth of "Boas Power." American Anthropological Association, New Orleans.

1968 The Emergence of Academic Anthropology at the University of Pennsylvania. American Anthropological Association, Seattle.

WORKSHOPS AND CONFERENCES ATTENDED:

2003 Beyond Best Practice: Summer Institute 2003. Institute for Knowledge Innovation and Technology. Ontario Institute for Studies in Education.

2002 2020 Vision: Addressing the Need for Health Professionals in First Nations Communities. Six Nations of the Grand River, Brantford, Ontario.

2001 Ecosystem Health Conference, University of Western Ontario

1998 Workshop in Feminist Pedagogy, University of Western Ontario

Collective Bargaining Workshop, CAUT

1997 Women at Western: Strengthening our Community

1996 Discrimination/Harassment Investigation Workshop. Equity Services, University of Western Ontario.

1995 Preserving Anthropological Records. Wenner-Gren Foundation for Anthropological Research, University of Nevada, Reno.

Machinations: Technology and Culture in North America (session chair). Centre for American Studies, University of Western Ontario.

1994 Facilitating Multicultural Awareness. Equity Services, University of Western Ontario.

Native Counselling. Facilitated by Michael Thrasher. Native Student Services,

University of Western Ontario.

2005 Fragile Lives of Aboriginal Women. King's College, University of Western Ontario.

PROFESSIONAL SERVICE:

American Anthropological Association

2005	Boas Award
2002	Presidential Award
2001	Short-listed for editor of <i>American Anthropologist</i>
1998-99	Executive Board
1999-02	Chair, AAA Centennial Executive Commission and AAA Centennial Advisory Commission
2000-02	Centennial Countdown Column in <i>Anthropology News</i> (with F. W. Gleach)
1997-98	1998 Program Committee
1998-00	Section Assembly
1998-00	Committee on Scientific Communications
1994-98	<i>American Anthropologist</i> Editorial Board
1982-84	AAA/LSA Joint Committee on Sapir Centenary (appointed by both executives)

Society for Humanistic Anthropology

2000-02	Past-President
1998-00	President
1997-98	President-Elect
1997, 1998	Chair, Victor Turner book prize for ethnographic writing
2006	Turner Prize Committee
2006	Victor Turner book prize for ethnographic writing panel

Society for Linguistic Anthropology

1988-91	Executive Board
---------	-----------------

North American Association for the History of the Language Sciences

1994	President
1993	President-Elect
1992	Vice-President

American Society for Ethnohistory

1997, 1998	Chair, Robert Heizer prize for best article in ethnohistory
2000	Conference organizer, London, Ontario
2001-03	Executive Board

2003 Chair, Erminie Wheeler-Voegelin book prize in ethnohistory

Canadian Anthropology Society (CASCA)

2004-06 Executive Board, Anglophone Member
2003 - Resolutions Committee

Social Science Research Council of Canada

2004-06 Standard Research Grants Panel, Interdisciplinary
2000-05 Canada Research Chairs, College of Reviewers
1998 Panel to publicize social science to politicians, Ottawa
1995-98 Conference Grant adjudication committee
1993-98 Social Science Federation of Canada, Aid to Scholarly Publications
Committees (anthropology and interdisciplinary)
1991 Social Science Federation of Canada, Social Science Book Prize panel

American Philosophical Society

2004 Elected to Membership
1994 - Grant adjudication panel, Phillips Fund
1994 - Library Acquisitions Policy Committee for Anthropology

Canadian Sociology and Anthropology Society

1973-75 Professional Ethics Committee
1975-76 Chair, Professional Ethics Committee
1971-73 Status of Women Committee

Western Conference on Linguistics

1971-73 Executive Board

Alberta Linguistic Association

1970-71 Nominating Committee

Conferences Organized

2005 First Nations/Native Americans of the Great Lakes region (with Karl Hele)
2003 Algonquian Conference, London (with Lisa Valentine, Allan McDougall)
2003 Historicizing Canadian Anthropology (with Julia Harrison), Peterborough
2002 Seven Centennial Sessions, American Anthropological Association, New Orleans
2000 American Society for Ethnohistory, London
1995 Theorizing the Americanist Tradition (with Lisa Valentine), London
1991 Algonquian Conference, London
1983-84 Sapir Centenary Conference, Ottawa, program committee
1982 Native American Interaction Patterns, Edmonton
1974 Canadian Multiculturalism, Vanek Institute of Canadian Languages and Cultures, Edmonton.

- 1997, 2002 Adjudication panel, Ontario graduate scholarships
- 1994 - Committee on the Preservation of Anthropological Records. Wenner-Gren Foundation for Anthropological Research

EDITORIAL BOARDS:

- 2003 - **HISTORIES OF ANTHROPOLOGY ANNUAL**
 Founding Editor (with Frederic W. Gleach)
 University of Nebraska Press: Lincoln NE
 Volume I, 2006.
 Volume II, 2007
- 1997 - **CRITICAL STUDIES IN HISTORY OF ANTHROPOLOGY**
 Series Editor (with Stephen O. Murray)
 University of Nebraska Press: Lincoln NE
- 2001 Regna Darnell, *Invisible Genealogies: A History of Americanist Anthropology*
- 2001 Barry Joyce. *The Shaping of American Ethnography: The United States Exploring Expedition, 1838-1842*
- 2003 Sally Cole. *Ruth Landes: A Life in Anthropology*
- 2004 Jerry Gershenhorn. *Melville Herskovits and the Racial Politics of Knowledge*
- 2004 William J. Peace. *Leslie A. White: Evolution and Revolution in Anthropology*
- 2004 Wendy Leeds-Hurwitz. *Rolling in Ditches with Shamans: Jaime de Angulo and the Professionalization of American Anthropology*
- 2004 Andrew and Harriet Lyons. *Irregular Connections: A History of Anthropology and Sexuality*
- 2005 Terry A. Barnhart. *Ephraim George Squier and the Development of American Anthropology*
- 2005 Virginia Heyer Young. *The Final Years of Ruth Benedict: Beyond Relativity, Beyond Pattern*
- 2005 Keelung Hong and Stephen O. Murray, *Looking Through Taiwan: American Anthropologists' Collusion with Ethnic Domination*

1997 - **CENTRE FOR RESEARCH AND TEACHING OF CANADIAN NATIVE LANGUAGES**

Series Editor (with Lisa Valentine)

University of Western Ontario: London ON

- 1997 Barry Milliken, ed. *Annie Rachel Mshkikiikwe: Stories from an Elder of the Kettle and Stony Point First Nation. Voices from the Community 1.*
- 1998 J. Randolph Valentine, ed. *The Andrew Medler Ojibwe Texts from Walpole Island, Ontario.*
- 2003 Barry Milliken, ed. *Veterans of the Kettle and Stony Point First Nation: Personal Recollections of Veterans and their Families. Voices from the Community 2.*
- 2005 Offprints for local use of Michael Foster's biographical article on Chief Jacob Thomas, Six Nations.
- 2006 Clint Jacobs, et al. *Endangered Species at Walpole Island First Nation: Ojibwe Translation.*
- 2000-03 Journal of the History of the Behavioral Sciences
- 1999-04 Routledge Biographical Dictionary of Anthropology
- 1999-03 Oxford International Encyclopedia of Linguistics (2nd edition)
- 1998-02 Ethnohistory
- 1996 - Edward Sapir Society of Japan Newsletter
- 1995 - Algonquian Conference Proceedings
- 1994-98 Anthropologica
- 1994-98 American Anthropologist
- 1994-04 Historiographia Linguistica
- 1993-96 Journal of Linguistic Anthropology
- 1991 - Anthropological Linguistics
- 1990-99 Oxford University Press, Culture and Communication Series
- 1984 - Collected Works of Edward Sapir
- 1987-93 Journal of Learning about Learning
- 1973 - History of Anthropology Newsletter
- 1983-84 Editor, Canadian Journal of Anthropology
- 1980-83 Semiotic Research
- 1977-80 American Indian Quarterly
- 1976-82 International Review of Slavic Linguistics
- 1972-82 Papers in Linguistics
- 1971-82 Editor, Sociolinguistic Monograph Series, Linguistic Research Inc.
- 1970-71 Western Canadian Journal of Anthropology

**UNIVERSITY ADMINISTRATION:
UNIVERSITY OF WESTERN ONTARIO**

UWO Senate

1997-99, 2001-04 Senator
 1997-99 Committee on Honorary Degrees
 1998-00 Grievance Committee
 1998-00 Nominating Committee (alternate)
 1998 - University Research Board
 2001 President's Task Force on the Strategic Plan
 2001, 2003-06 Hellmuth Prize Adjudication Panel

Faculty of Social Science

2002 First Nations Curriculum Committee, Chair
 2000 Space Renovation and Allocation Committee
 1997-99 Grievance Committee
 1997-98 Educational Programs Committee
 1995-96 Interdisciplinary Studies Committee
 1994-95 Faculty of Nursing Council (representing Social Science)

Department of Anthropology

1990-93 Chair
 1994-95 Graduate Chair
 Variety of Committees annually

First Nations Studies Program

2003-06 Founding Director

1991 - UWO Aboriginal Education and Employment Council (representing the faculty)
 2002 - Aboriginal Subcommittee of President's Committee on Employment Equity.
 2001 - Aboriginal Education Training Initiative adjudication Panel, Ontario Ministry of Training, Colleges and Universities.
 1999 Provincial Committee to Validate Secondary School Curriculum in Native Languages.

Faculty of Graduate Studies

1992-95 Credentials Committee
 1995 Calendar Awards Committee

Faculty of Journalism

1995-96 Promotion and Tenure Committee

Faculty of Information and Media Studies

2000-02 Promotion and Tenure Committee

2001-02 Decanal Selection Committee

Faculty of Medicine

2002, 2003 Organizing Committee for Ecosystem Health Conference

1997 - UWO Liaison for the Royal Society of Canada
2002-04 Medals Committee

1995-96 Provost's Advisory Committee on Faculty Evaluation and Development

1994-96 Co-Chair, Faculty Workload Study

1994 Decanal Selection Committee, Faculty of Arts

1992-93 Multicultural Health Coalition, London-Middlesex Health Unit

1990 - Women's caucus

2003 - Centre for Women's Studies and Feminist Research, affiliate faculty

1990-92 Support for Women as Academic and Professional Persons Committee

University of Western Ontario Faculty Association

1991-95 Executive

1992-93 Chair, Rights Committee

1993-94 Vice-President

1994-95 President

1995-96 Past-President; Chair of Rights Policy Committee

1996 - Academic colleague on various appeal procedures

1997 Comprehensive Agreement Negotiating Team

1997-99, 01 Nominating Committee

1998-99 Contract Committee

1998-00 Editor, *Faculty Times*

2000 -01 Publications Committee

2004-05 Pay Equity Committee (UWOFA with Admin.)

2005-06 Faculty Workload Study, Chair

Centre for the Study of Theory and Criticism (interdisciplinary M.A. program)

1992 - Core Faculty

1992-96, 1998-2001, 2002 - Graduate Committee

2002-05 Ph.D. Committee
 2005 Contemporary Comprehensives Committee

Centre for Research and Teaching of Canadian Native Languages

Director

Editor, text monograph series

Editor (with Lisa Valentine) Voices from the Communities (English text series)

1999-2004 Occupational Therapy Graduate Committee

1993 - QualMS, faculty reading group on qualitative methods in the social sciences

UNIVERSITY OF ALBERTA

1987-90 Canadian Ethnic Studies Committee

1989-90 Executive Committee

1987-88 Native language teaching proposal developed with School of Native Studies

1972-75 Advisory Board, Boreal Institute for Northern Research

1972-73 Intercultural Education Committee

1971-72 Bilingual Studies Committee

**REGNA DARNELL
CURRICULUM VITAE****TABLE OF CONTENTS**

Personal Information	1
Academic and Professional Experience	1
Degrees	2
Courses Taught	2
Graduate Supervision	4
Research Specializations	8
Fieldwork	8
Languages Studied	11
Honours	11
Grants and Awards	12
Consulting and Media	15
Publications: Books and Monographs	16
Articles	18
Review Articles	32
Reviews	33
Papers Presented	38
Workshops and Conferences Attended	56
Professional Service	57
Editorial Boards	59
University Administration	60

